

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kaluf Laminated Drywall, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

James P. Whitmer



Above Space For Recorder's Use Only

for thirteen thousand and eight hundred and forty (\$13,840.00)-----
Dollars, on the following described property, to-wit:

See attached

22 2 36

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89 432635

Permanent Real Estate Index Number(s): 17-09-306-001

Address(es) of property: 365 N. Canal Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of November 19 89.

Kaluf Laminated Drywall, Inc.
(NAME OF TITLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By Kerry S. Trunkett, attorney for claimant

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

MAIL TO: JAMES P. WHITMER
365 N. CANAL ST.
CHICAGO, ILL.

This instrument was prepared by Kerry S. Trunkett, Robert J. Walinski, Ltd. 25 E. Washington, Suite 1225, Chicago, IL (Name and Address)

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STATE OF ILLINOIS

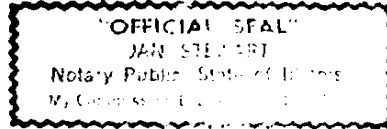
UNOFFICIAL COPY

COUNTY OF Cook

I, Jan Stewart, a notary public in and for the county in the state aforesaid, do hereby certify that Kerry S. Trunkett, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of November, 19 89.

Jan Stewart
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

PTT Box

15

0712556

Property of Cook County Clerk's Office

UNOFFICIAL COPY

871242 # 12

(i) North of the vertical projection of a line which is perpendicular to said West line of Wharfing Lot 1 at a point 85.74 feet South of the Northwest corner thereof and South of the vertical projection of a line which is perpendicular to said West line of Wharfing Lot 1 at a point 37.10 feet South of the Northwest corner thereof, which part lies below a horizontal plane having an elevation of 12.89 feet above Chicago City Datum (and being the upper surface of the floor at the ground level of the existing (as of August 29, 1988) townhouse).

(ii) Above a horizontal plane having an elevation of 12.89 feet above Chicago City Datum (and being the upper surface of the floor at said ground level) and lying below a horizontal plane having an elevation of 21.3 feet above Chicago City Datum (and being the upper surface of the floor at the first floor level of said townhouse), said part lying North of the vertical projection of a line which is perpendicular to said West line of Wharfing Lot 1 at a point 85.74 feet South of the Northwest corner thereof and South of the vertical projection of the lines described as follows: Beginning on the West line of said Wharfing Lot 1, at said point 37.10 feet South of the Northwest corner thereof, and running thence along lines which are perpendicular to or parallel with said West line of Wharfing Lot 1, respectively, the following courses and distances: East 11.05 feet; South 1.87 feet; East 5.83 feet; North 3.72 feet; East 9.82 feet; South 1.85 feet; and East 8.93 feet to the Easterly line of The Tract.

(iii) North of the vertical projection of a line which is perpendicular to said West line of Wharfing Lot 1 at a point 86.28 feet South of the Northwest corner thereof and South of the vertical projection of a line which is perpendicular to said West line of Wharfing Lot 1 at a point 37.10 feet South of the Northwest corner thereof, which part lies above a horizontal plane having an elevation of 21.30 feet above Chicago City Datum (and being the upper surface of the floor at the first floor level of said townhouse).

THE TRACT

A parcel of land comprised of those parts of Wharfing Lots 1 and 2 in Block J in Original Town of Chicago, a Subdivision in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, and of those parts of the lands East of and adjoining said Lots lying West of the North Branch of the Chicago River, which parcel of land is bounded and described as follows:

88439384

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JAMES P. WHITMAN
305 N KAROL
CHICAGO, IL
60606

Property of Cook County Clerk's Office