UNOFFICIAL: COPY 89557363

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the state of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto Protected Home Mutual Life Insurance Company a certain Indenture of Mortgage executed by Charles E. Savers and Mary F. Savers, his wife of , County of Cook , State of Illinois and dated the 10thday of July , A.D., 1981 , to Mortgage Associates, Inc. aka Fleet Mortgage Corporation on certain lands in the County of and State of | 111 inois Cook and State of Illinois , together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of $\frac{\text{Cook}}{\text{on the}}$, in the State of $\frac{\text{Illinois}}{\text{No.}}$ on the $\frac{\text{I4th}}{\text{day}}$ day of $\frac{\text{July}}{\text{July}}$, A.D., $\frac{19}{81}$, in $\frac{\text{No.}}{\text{No.}}$ Mortgages, on Page No. , as Document No. $\frac{25936275}{\text{July}}$. LOT 75 (EXCEPT THE EAST 127.46 FEET THEREOF) IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST ! OF THE SOUTHEAST ! ALSO PART OF CHYTRAUC AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1 OF THE SCIPHEAST 1 TOGETHER WITH VACATED SIR ETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE FIRM PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 959 West 116th Street Chicago, 1111nois 60643 PIN #2520424062 To have and to hold the setd Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said Protected Home Mutial Life Insurance Company its successors and assigns forever, for its and their use and benefit, not however, hereby guaranteeing anything and without recourse to it in any event. And said Corporation hereby coven as that it has good right to assign the same. In Witness Whereof, the said FLEET MORICAGE CORP, has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 17th day of October , A.D. 1989 SIGNED AND SEALED IN PRESENCE OF Kalling To falling Vice President Kathy S. Harris thereen de Shirley D. Loving STATE OF WISCONSIN)) \$ \$ COUNTY OF MILWAUKEE) Land to the complete , A.D., 1989, Personally came before me, this 17th day of October P.A. Thomas, Vice President and William A. Faust, Assistant Secretar, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Corporation, and acknowledged that cher executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. THIS INSTRUMENT DRAFTED BY Rachelle R. Evans Linda Bercino Notary Public Milwaukee County, Wisconsin My Commission Expires: August 11, 1991 AFTER RECORDING RETURN T FLEET MORTGAGE CORP. P. O. Box 800, Dept. 99 Milwaukee, WI 53201 Revised 11-03-87 F = 10.21LINDA BERTINO OF WIS

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