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For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corpora-

fer, convey and set over unto Protected Home ?	hereby grant, bargain, sell, assign, trans- Mutual Lite Insurance Company
a certain Indenture $\odot {f f}$ Mortgage executed by \underline{G}	
of , County of Cook	, State of Illinois
and dated the lurbday of July	A.D., 19 89 , to Mortgage Associates, Inc.
AKA Fleet Mortgage Corp. Cook and State of [11] Inois	on certain lands in the Councy of
referred to and all the right, title and inter	room conveyed by said Mortgage, in and to
said lands, which Mortgage was duly recorded i	in the office of the Register of Deeds in
and for the County ofCook	, in the State of Allinois
on the 14th day of July , A.D., 1	19 81, in No. of
Mortgages, on Page No. , as Docu	ment No. <u>25936275</u>
LOT 16 CEXCEPT THE EAST 127.46 FEET THE BEING A RESUBDIVISION OF PART OF STANLE OF THE SOUTHWEST & ALSO PART OF CHYTE TO WEST P'CLAAN IN THE EAST & OF THE SOUTH VACATED STREET AND ALLEYS ALL IN SECTION 14, EAST OF THE THE THE PRINCIPAL MERIDIA 959 West 116th Street Chicago, 111 inois	EY MATHEM'S SUBDIVIEL OF IN THE WEST RAUS AND DENEHR'S ADDITION DUTHEAST 1 TOGETHER WITH FON 20, TOWNSHIP 37 NORTH RANGE AN, IN COOK COUNTY, ILLENOIS.
To have and to hold the sold Note and Morright, title and interest conveyed by said Morto the said Protected Home Mutaal Life Insuraits successors and assigns forever for its anguaranteeing anything and without recourse to	ince Company Id their use and benefit, not however, hereby
And said Corporation hereby coverents that In Witness Whereof, the said FLEET MORTGAR stand by its Wice President and Countarsigned porate seal to be hereunto affixed, this	GE CORP. has caused these presents to be by its Assistant Secretary, and its corday of October A.D. 19 89
SIGNED AND SEALED IN PRESENCE OF	FLEET MORTGAGE CORP.
Lari Maysatti (9)	A. Thomas Vice President
Kill hill & your	South Accierant Secretary
Rachelle R. Evans	William A. Faust Assistant Secretary Market Assistant Secretary Market Assistant Secretary
STATE OF WISCONSIN)	And the second section of the second section of the second section is a second section of the second section of the second section is a second section of the section of the section of the second section of the section of
)SS COUNTY OF MILWAUKEE)	TOTAL REPORT OF BELLEVISION OF STREET
Personally came before me, this 17th da P.A. Thomas, Vice President and William A. Faus Corporation, to me known to be the persons who me known to be such officers of said Corporatio foregoing instrument as such officers as the de	ay of October , A.D., 1989, st, Assistant Secretary of the above named executed the foregoing instrument, and to on, and acknowledged that they executed the
THIS INSTRUMENT DRAFTED BY	- Comment of the second
Rachelle R. Evans	Linda Bertino Motary Public
AFTER RECORDING RETURN TO FLUET MORTGAGE CORP. P. O. Box 800, Dept. 992 Milwaukee, Wi 53201	Milwaukee County, Wisconsin My Commission Expires: August 11, 1991
Revised 11-03-87 F-1021	LINDA BERTINO A BERTINO A MANAGEMENT

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