

UNOFFICIAL COPY

89558538

MAIL TO: MFC MORTGAGE CORPORATION  
165 ARLINGTON HEIGHTS RD.  
BUFFALO GROVE, IL. 60089

BORROWER: ERWIN J. & THERESE M. HEYK

PROPERTY ADDRESS: 2307 LAKE ST.

PIN #: 05-32-201-050-000

WILMETTE, IL. 60091

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to

FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 West Wacker Drive, Suite 3100  
Chicago, Illinois 60606

all right, title and interest in and to the following Mortgage(s):

FILED ON NOVEMBER 22 - 1989 AS DOCUMENT # 89558538

FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 20 day of NOVEMBER 1989.

FIRST NATIONAL BANK OF WHEELING

12.00

BY: [Signature]  
N. R. FANELLA, VICE PRESIDENT

ATTEST: [Signature]  
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK S.S.

I, RAVE MOPOZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA personally known to the the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of NOVEMBER 1989.



[Signature]  
Notary Public

My commission expires: DECEMBER 26, 1989

22 2:00

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Box 241

1700619 city suburban

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THE WEST 53 1/12 FEET OF THE EAST 103 1/12 FEET OF LOT 42 IN COUNTY  
CLERK'S DIVISION OF SECTION 32 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN# 05-32-201-050-000

FORM 1049

Property of Cook County Clerk's Office

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