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PARTIAL RELEASE OF MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF CASH COLLATERAL

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72-33-348-D2 6070

This Partial Release of Mortgage, Fixture Filing and Security Agreement with Assignment of Cash Collateral (this "Partial Release") is made by Kemper Investors Life Insurance Company, an Illinois insurance corporation ("Mortgagee"). For and in consideration of the receipt of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, Mortgagee does hereby forever remise, release, convey, assign, transfer, set forth and quit claim unto the respective mortgagors, and their successors and assigns, all right, title and interest of Mortgagee in and under the "Mortgage" (as hereinafter defined) to that portion, and only that portion, of the "Mortgaged Premises" (as defined in the Mortgage) described on Exhibit A attached hereto and made a part hereof, and to no other portion thereof nor to any other collateral heretofore, now and/or from time to time hereafter pledged, hypothecated, granted, assigned, conveyed, transferred or otherwise created or existing.

As used herein, the term "Mortgage" means Mortgage, Fixture Filing and Security Agreement with Assignment of Cash Collateral dated as of May 18, 1989, made by American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated May 9, 1989 and known as Trust No. 108303-05 and KHS Land Partnership, an Illinois general partnership, recorded with the Office of the Recorder of Deeds of Cook County, Illinois, on May 22, 1989, as Document No. 89229748, as amended by

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Modification of Note, Mortgage and Other Loan Documents dated as of September 1, 1989 and recorded with the Office of the Recorder of Deeds of Cook County, Illinois on September 15, 1989 as Document No. 89434900.

This Partial Release shall be binding on Mortgagee and its successors and assigns.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release to be executed this 21 day of November, 1989.

KEMPER INVESTORS LIFE INSURANCE COMPANY

By: _____
Its: _____

W. R. Blue Spring
Sgt. V. R.

By: _____
Its: _____

Authorized Signer

THIS INSTRUMENT WAS PREPARED BY
AND SHOULD BE RETURNED TO:
ALAN B. ROTH
WILDMAN, HARROLD, ALLEN & DIXON
ONE IBM PLAZA, SUITE 3000
CHICAGO, ILLINOIS 60611

BOX 333 - TH

EXHIBIT 4

10 Acre Legal Description

THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID NORTHEAST 1/4 WITH A LINE 564.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 86 DEGREES 37 MINUTES 14 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 736.41 FEET; THENCE SOUTH 03 DEGREES 22 MINUTES 46 SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED NORTH LINE, 620.93 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 29 SECONDS WEST AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHEAST 1/4, 729.14 FEET TO AN INTERSECTION WITH A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH 00 DEGREES 44 MINUTES 31 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 273.60 FEET TO THE NORTH LINE OF LAND CONVEYED TO THE COUNTY OF COOK BY WARRANTY DEED RECORDED JUNE 29, 1977 AS DOCUMENT NO. 24045390; THENCE NORTH 89 DEGREES 15 MINUTES 29 SECONDS WEST ALONG SAID LAST DESCRIBED NORTH LINE, 50.00 FEET TO THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH 00 DEGREES 44 MINUTES 31 SECONDS EAST ALONG SAID LAST DESCRIBED WEST LINE, 292.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 07-23-200-002
07-23-200-003
07-23-201-001

Common Address: Vacant
Lakeland Drive and
Plum Grove Road
Schaumburg, Illinois