

MAIL TO: BARBARA CZACHORSKI  
680 N. LAKE SHORE DR. #1235  
CHICAGO, ILL. 60611

UNOFFICIAL COPY



Loan No 228302-6

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

89559957

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

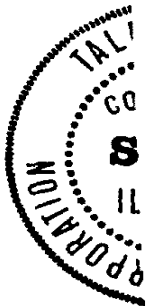
BARBARA C. CZACHORSKI, NEVER MARRIED

T43333 TRAN 2153 11/24/89 11:06:00  
49917 + C \*-89-559957  
COOK COUNTY RECORDER

whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25378408 to the premises therein described to-wit: ASSIGNMENT OF REAL ESTATE MORTGAGE DOC. NO. 87097588 DATED MAY 1, 1986 SEE LEGAL DESCRIPTION ATTACHED

Unit No. 122 in The 1115 South Plymouth Court Condominium as delineated on survey of the following described parcels of real estate:

PRO  
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LOT 2 (EXCEPT THE EAST 50 FEET OF THE NORTH 120.33 FEET THEREOF), IN BLOCK 6, IN DEARBORN PARK, UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS, AND VACATED STREETS AND ALLEYS, IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

has caused this in-  
is 25 day of

which survey is attached as Exhibit 1 to the Declaration of Condominium recorded as Document No. 25225468; together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements in the benefit of said property set forth in the aforementioned Declaration.

Attest: *Da*

vicing Officer

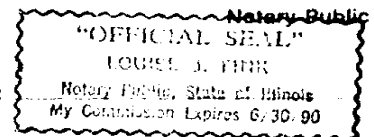
STATE OF ILLIN  
COUNTY OF COOK  
This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth  
GIVEN under my hand and notarial seal this 25 day of OCTOBER, 1989

THIS INSTRUMENT WAS PREPARED BY  
LOUISE FINK  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

*Louise J. Fink*

Commission Expiration Date:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

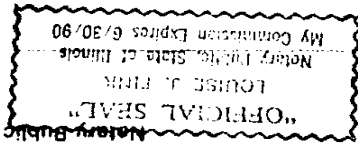
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89559957  
-89-559957

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89-559957



Commission Expiration Date:

NAME AND ADDRESS, IL 60634

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE

THIS INSTRUMENT WAS PREPARED BY

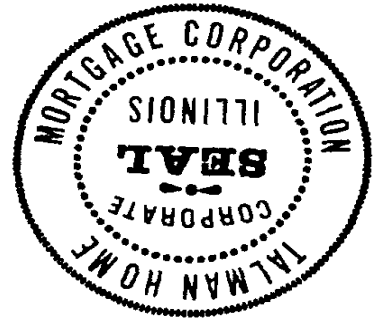
*Louise J. Fink*

GIVEN under my hand and notarial seal this 25 day of OCTOBER, 1989

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COOK  
SS  
COUNTY OF

Attest: *Dorothy Johnson* Loan Servicing Officer



TALMAN HOME MORTGAGE CORPORATION

OCTOBER, 1989

As Loan Servicing Officers and its Corporate Seal affixed, this 25 day of

TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by

IN WITNESS WHEREOF,

PROPERTY ADDRESS: 1115 S. PLYMOUTH CT., #122, CHICAGO, IL. 60605  
P.I.N. 17 16 924 005 1022

whatsoever to the office of COC to-wit: ASS

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11/24/89 11:06:00  
89-559957  
ORDER  
st. claim or demand  
recorder's/Registrar's  
ses therein described

59957

Loan No 228302-6

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MAIL TO: BARBARA CZACHORSKI  
680 N. LAKE SHORE DR., #1235  
CHICAGO, IL. 60611

