

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

89560582

does hereby acknowledge satisfaction or release of the claim for lien against Collins Olivia, Jr. Executor of the Estate of Rutha Martin

Above Space For Recorder's Use Only.

for Thirty-Nine Thousand Eight Hundred Forty-One Dollars and 92/100

Dollars, on the following described property, to-wit:
The South 16-2/3 Feet of Lot 44 and the North 16-2/3 Feet of Lot 43 in Block 7 in Harvey M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, 1447 North Washtenaw, Chicago, IL

89560582

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89-523918

Permanent Real Estate Index Number(s): 16-01-210-005

Address(es) of property: 1447 North Washtenaw, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of November, 1989.

ECONOMY BUILDING MAINTENANCE COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Anne M. McGuire
Anne McGuire Secretary

By Lawrence E. Warner, President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

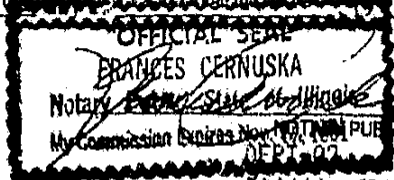
STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Frances Cernuska, a notary public in and for the county in the state aforesaid, do hereby certify that Lawrence E. Warner, President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of November, 1989.



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COOK COUNTY RECORDER

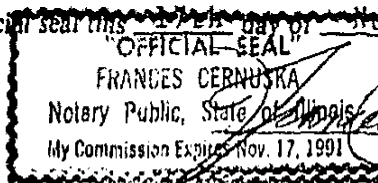
STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Frances Cernuska, a notary public in and for the country in the state aforesaid, do hereby certify that Lawrence E. Warner, president of Economy Building Maintenance Company, a corporation, and Anne McGuire, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of November, 1989.



*Economy Bldg Maint Co
3101 N. Western Ave
Chgo. 60618*



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