



60401265

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a cert	ain indenture of mortgage dated the 4th	:
day of May 1988 made by:	. DEPT-01	<b>1</b> 12.00
ISMAFL ARROYO, AND BELEF ARROYO, , HIS HIFE	. T#1111 TRAN 9357 1	
MACRINA LAGUNAS, SPINSTEP	. \$7618 \$ A +-B	9-560637
2861 W DICKENS CHICAGO, 11 60647	PARCEL # COOK COUNTY RECO	RDER
to it, securing the payment of one promissory note therein	n described for the sum of	
One Hundred Ten Thousand, Seven Hund	red Fifty- Four and 00/100 title and interest in and to the premises situated i	n the County of
Dollars (\$ 110,754.50 ) and all right, GOOK and State of 1111no		a the County of
to wit:		<b>3</b>
LOT 9 IN THE RESUBDIVISION OF BLOC	K 8 IN SCHLESWIG, A SUBDIVI-	ollows:
SION OF PART OF THE NORTH WEST 1/4		<b>Ģ</b>
NORTH, RANGE 13, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK	ယ္
COUNTY, ITLINOIS.	IN # 13-36-121-004-0000	<b>~</b> .
** This document is being re-recorded to roo	rrect the Document No. to read: 8819	01431.
	0,	
JUL-25-	88 96165 88328417 - A	llec 12.00
<b>8</b> 95606 <b>37</b>		<b>▼</b> ***
89560637 Which said mortgage is Recorded in the office of the Recor	der of COOK County	in the State of
Which said mortgage is Recorded in the office of the Recor	as Document No. XXXXXXXXXX	xxxxxx **
Which said mortgage is Recorded in the office of the Recorded Illinois, in Book at Page together with the said note therein described, and the mone	as Document No. ***********************************	XXXXXXX ** O HAVE AND
Which said mortgage is Recorded in the office of the Record Illinois, in Book at Page together with the said note therein described, and the mone TO HOLD the same unto the said party of the second part,	as Document No. ***********************************	XXXXXXX ** O HAVE AND
Which said mortgage is Recorded in the office of the Record Illinois, in Book at Page together with the said note therein described, and the mone TO HOLD the same unto the said party of the second part, contained in the said indenture of mortgage.	as Document No. ***********************************	XX EX EX ** O HAVE AND the provisions
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1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary not and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this:

PREPARED BY WANDA ROORIGUEZ

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Reofaces 11,-710 (10/84) MARGARETTEN & COMPANY INC. 280 Maple St Perth Amboy NJ NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Apr. 19, 1990

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PIR \* 76546-121-004-0000

BESSELLY M A TINSSES

Of Clarks 80103

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MARGARETTEN & COMPANY, INC.
205 SMITH ST. P. O. BOX 3022
ATT: DOCUMENT CONTROL

Start Alberta REPORT FOR STORY BOW TO STORY My Commission Exposes Apr. 30 (1911)