dej.

Batisfaction of Mortgage

Know All Men By These Presents: That Chase Home Mortgage corporation (as ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

a corporation existing under the laws of the State of DELAWARE the owner and holder of a certain mortgage deed executed by MARY F JOHNSON, divorced and not since remarried

OLYMPIC FEDERAL

bearing date the 8th day of Book 27213035 , page State of ILLIVOUS securing AUGUST . A.D. 1984 , recorded in Official Records , in the office of the Clerk of the Circuit Court of COOK certain note — in the principal sum of \$48,000.00-----

Dollars, and certiin promises and obligations set forth to said mortgage deed, upon the property situate in said State and County lescribed as follows, to-wit:

THE EAST 57 FEET IN INCHES OF THE NORTH 21 FEET 6 INCHES OF LOT 21 AND THE EAST 57 FEET 11 INCHES OF FOT 22 (EXCEPT THE NORTH 11 FEET THEREOF) IN BLOCK 6 IN ROSSELLE BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39, NORTH, RANCE 12, EAST OF THE THERE PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS, EXCEPTING THEREFROM THE WEST 33 FRET AND THE SOUTH 33 FEET THEREOF DEEDED TO THE VILLAGE OF RIVER FOREST FOR STREET PURPOSES IN COOK COUNTY, ILLINOIS.

PIN 15-01-211-036

CORPORATE

1442 A North Harlem Avenue River Forest, II. 60305

12.25 DEPT-01 T#1111 TRAN 9435 11/24/89 13:33:00 47742 + A *-89-560971 COOK COUNTY RECORDER

WHICH POWER OF ATTORNEY WAS GIVEN BY OLY P.C FEDERAL TO CHASE HOME MORTGAGE DAY CESEPTEMBER CORPORATION RECORDED ON THE 7th , 1989, IN IN THE COUNTY OF THE CLERK'S OFFICE OF =BOOK 89-420606 PAGE___ COUNTY.

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

> In Witness Whereof the and corporation has caused these presents to be executed in its name, and to corporate seal to be herounte affixed, by its proper officers thereunto duly authorized, the 23rd day of , A. D. 1989 . OCTOBER

Secretary ANNA M JACKSON, ASST.

in the presence of: Signal, sealed and delivered

CHASE HOME MORTGAGE CORPORATION

BARBARA YOUNG, ASSY

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

I HERESY CERTIFY that on this day, before me, an officer duly authorized in the State and County atoresaid to take acknowledgements, BARBARA YOUNG AND ANNA M JACKSON personally appeared

CHASE HOME MORTGAGE CORPORATION

well known to me to be the ASST V. President and ASST. SECRETARY Impactively of CHASE HOME MORTGAGE CORPORATION

. a corporation. and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aloresaid this 23rd

, A.D. 19 89

Notary Public, State of Florida at Large My commission expired January 15, 1991

BONDED thru LAWYERS SURETY

FM000088 (6/86)

This Instrument prepared by:

FRAN BECKER

Address Chase Home Mortgage Corporation P.O. Box 30166 Tampa, Florida 33630-0166

GEADEL & SMENOFFICIAL COPY 6443 N. North St. 60301



Property of Cook County Clerk's Office