FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BEFTLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 89560137

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation exis	iting under th	he laws of the UNITED STATES OF AMERICA , for and in	
consideration of one dollar, and for other good and valuable considerations, the receipt whereof			
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GILBERIO VALLE AND SILVIA VALLE, HIS WIFE			

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever			
it may have acquired in, through or by a certain mortgage deed bearing date the16th day			
ofNovember, A. D. 1977, and recorded in the Recorder's office of Cook County,			
in the state of Illinois, in Book of Records, on page as Document			
No. 247577.22-24197070 and a certain Assignment of Rents bearing date the16th day			
of November, A. D. 19, and recorded in the Recorder's office of Cook County,			
in the State of Nic	cis, in Book	of Records, on page, as Document	
No. 24757723-241	97077 to the	premises therein described, situated in the County of Cook and State	
of Illinois, as follow	ws, io wit:		
East % of Sout Principal Meri Permanent Inde	th West 1/4 of dian, in Co ex Tax # 16	of Block 21 in Steels Subdivision of the South East 4 and F Section 26, Township 39 North, Range 13 East of the Third County Illinois. 26 425 028 0000 St. Iouis Chicago Illinois 60623	
This Document prepared by Agatha J. Steinke, 3960 W. 26th Street, Chicago Illinois Second Federal Savings and Loan Assocation			
		τ_{\sim}	
IN TESTIMONY WHEREOF, the said second federal savings and LOAN ASSOCIATION OF CHICAGO			
hath hereunto crused its corporate seal to be affixed, and			
these presents to be signed by its Vice-President, and attested			
		by its Secretary, this day	
of November A.D. 19 ⁸⁹			
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO			
		By: Vice-President	
		Attest:,Secretary	
		man column of the column and the col	
STATE OF ILLINOIS	} ee	.0	
COUNTY OF COOK	J 33 .	Agatha I Steinke	
	t,	Agatha J. Steinke a Notary Public in and for said County	
in the State aforesaid,	DO HEREBY C	ERTIFY thatJohn. D. Heinen personally known to me to be	
		EDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
and Dolores. L Pekala., personally known to me to be the			
ation whose names as	re subscribed to	o the foregoing instrument, appeared before me this day in person and severally	
		acknowledged that as such Vice-President and Secretary, they	
		signed and delivered the said instrument of writing as Vice-President and	
"OFFICIAL SEA Agatha J. Stena Notary Public, State of	lee of Mineio	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
My Commission Experse 4/23/92		GIVEN under my hand and notarial seal, this	
·······	·····	of	

BOX 301