

89560282

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 622816-0

RECORDING RECORDS 11/20/89
11/20/89 11:20:10
0 * 89-560282
COUNTY RECORDS

THE ABOVE SPACE FOR RECORDERS USE ONLY

890181-181063

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PALOS BANK AND TRUST COMPANY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24202987** to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

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PARCEL 1:
UNIT 412 IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):
LOT 3-4 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT 22,443,820 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, (A CORPORATION OF ILLINOIS) AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,723,064; TOGETHER WITH AN UNDIVIDED .0099 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY,

89560282



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of NOVEMBER 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dwight Hoover*
Loan Servicing Officer

By: *Kathy A. Orel*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Orel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89560282

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Recorder's Box No. _____
Mail to:
DONALD M. DEROSA
14023 GAIL LANE
CRESTWOOD, ILL. 60445



FORM NO M2400 JAN 88

Brooks, Danby, Durath...
15100 So La Grange Rd
Orland PR 06062

UNOFFICIAL COPY

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

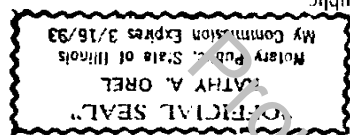
CRESTWOOD, ILL. 60445
14023 GAIL LANE
DONALD M. DEBOSA



Recorder's Box No.

ANTLA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:



Lathy A. Orel
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given over the Board of Directors severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and Loan Association of Illinois and THAT THEY appeared before me this day in person and whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Attest: *Donald M. DeBosa*
Loan Servicing Officer
By: *Lathy A. Orel*
Loan Servicing Officer

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of NOVEMBER 19 89
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.



Property Address: 14023 GAIL LN, CRESTWOOD, ILL. 60445
Permanent Index Number: 28-04-301-011-1031

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Surrender unto and to the use and benefit of the said COMPANY

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME
TALMAN Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222
Loan No. 622816-0
RELEASE OF MORTGAGE

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RECORDED
INDEXED
SERIALIZED
MAY 11 1990
FBI - CHICAGO

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