

UNOFFICIAL COPY

Know all Men by these Presents, that the

Co-operative Federal Savings And Loan Association (FORMERLY KNOWN AS CHICAGO CO-OPERATIVE SAVINGS AND LOAN ASSOCIATION)

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WESTERN NATIONAL BANK OF CICERO - TRUST # 8385

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of JULY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27 172 618, and a certain Assignment of Rents bearing date the 11th day of JULY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 27 172 619, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 1 IN MCBRIDE SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 LYING SOUTH OF ARCHER AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-01-123-008-0000

COMMON ADDRESS: 4071 S. Archer Chicago, IL 60632

DEPT-01 RECORDING #14.25 #4444 TRAN 1523 11/24/89 15:35:00 #1744 # D * 89-5614 14

IN TESTIMONY WHEREOF, the said Savings And Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 7th day of NOVEMBER, A. D. 1988



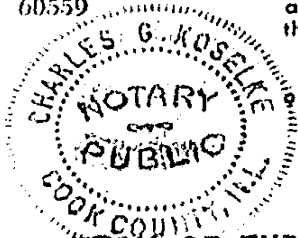
By: Joseph O. Schubert, President Attest: Nick A. Paris, Secretary

STATE OF ILLINOIS COUNTY OF COOK } ss.

89561414

I, Charles G. Koselke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph O. Schubert, personally known to me to be the President of the CO-OPERATIVE FEDERAL SAVINGS AND LOAN ASSOCIATION and Nick A. Paris, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY Carol Breese 6125 S. CASS AVENUE WESTMONT, ILL. 60559



GIVEN under my hand and notarial seal, this 7th day of NOVEMBER, A. D. 1988

Handwritten signature and number 142

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S1215349

MARK

89561414

BOX _____

Release of Mortgage
BY CORPORATION

CO-OPERATIVE FEDERAL
Savings And Loan Association
6125 S. Cass Ave.
Westmont, IL 60529

TO

WESTERN NATIONAL BANK OF CINCERO
TRUST # 8385



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MAIL TO
MARK KUPIEC
111 W. Washington #909
Chicago, IL 60602

Property of Cook County Clerk's Office

11/12/73