FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

895615.0

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Alasse Space Jose Mercapher's Use Only

INUST WAS FILLD.	····
KNOWALOM IN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Associate	on, of the County
of Cook and State of Illinois for and in consideration of the payment of the indebtedness accured by the	
hereinar r mentioned, and the cancellation of all the notes thereby secured and of the sum of	
receipt whereof is here's, icknowledged does hereby REMISE, RELEASE, CONVEY, AND QUI Donald P. Kramer and Flordolly Kramer 3804 Johnne Dr Glenylow L.	T CLAIM unto
heirs, legal representatives and assign , all the right, title, interest, claim or demand whatsoever it may have acc	quired in, through
or by a certain Trust Dood bear of date the 1st day of July 19.74, and recorded	
Office of Cook County, in the State of Illinois, in book of records, on page	as document No.
2774089 to the premises therein described as follows; situated in the County of	
State of Illinois, to wit:	
Lot 2 in the Willows North being a Subdivision of Part of the Ea North half of the North half of the Southeast quarter of Section North, Range 12, East of the Third Principal Meridian, in Cook Cook Cook Cook Cook Cook Cook Coo	1 20, Township Sounty, Illinoi MCIL MMC Dyl (C
CG Church	ω , ω
together with all the appurtenances and privileges thereunto belonging or appertainty.	$\langle \zeta(0) \rangle$
Permanent Real Estate Index Number(s): 04-20-414-008	(),
Address(es) of premises: 3804 Journa Dr Glunvlow, 11 60025	-grane grane agree greengang og en gegg 18 68574
,	19.89
Witness our hands and seal this 17th day of November Michael Lynch Kurt Prinz	
Kurt Prinz	<u> </u>
	<u></u>
CTATE OF Illinois	
STATE OF Cook \ ss. $89^{\circ} 61^{\circ}$	70
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY C	ERTIFY THAT
Michael Lynch personally known to me to be the Aust. Vice Pres.	and
Kurt Prinz , personally known to me to be the Anat. Vice Pres. of	Lincoln National
Bank, a National Banking Association and personally known to me to be the same persons whose names are	subscribed to the
oregoing instrument appeared before me this day in person and severally acknowledged that they signed and	delivered the said
nstrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority give	n by the Board of
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Associ	iation for the uses
and purposes therein set forth.	
GIVEN under my hand and notary seal this 17th day of November	19_89
THE MOTORING WAS DESCRIBED ON THE NUMBER PROPERTY OF THE NUMBER OF THE PROPERTY OF THE NUMBER OF THE PROPERTY	C C (7)
MICHAEL PARILLA	ecessian CK
This instrument was prepared MGE PRESIDENT LINCOLN NATIONAL BANK 3059 PL LIN O N AVERTAGE 3059 PL LIN O N AVERTAGE	
CHICAGO, ILLINOIS 60013	

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UNOFFICIAL COPY

RELEASE DEED

Lincoln National Bank

A National Banking Association

Donald P. Kramer

Flordeliz Kramer

ADDRESS OF PROPERTY:

3804 Joanne Dr

Glenview, Illinois 50025

Property of County Clerk's Office

MAIL TO: