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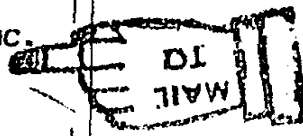
PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

8 9 5 6 7 6

89561376

AND WHEN RECORDED MAIL TO

TRAVELERS MORTGAGE SERVICES, INC.
P.O. BOX 66816
ST. LOUIS, MISSOURI 63166



DEPT-01 RECORDING 112.25
74444 TRAN 1522 11/24/89 15:27:00
#1706 # D *--89--561376
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TRAVELERS MORTGAGE SERVICES, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1989
executed by MARIUSZ DONDA AND IWONA DONDA, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. 89561375, (page(s)) as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 67 IN VOLK BROTHERS FIRST ADDITION TO MONTROSE, AND OAK
PARK AVENUE, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18,
NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED SEPTEMBER 9, 1925 AS DOCUMENT NUMBER
9028488, IN COOK COUNTY, ILLINOIS.

89561376

13-18-304-022
VOL. 137

Commonly known as:
4311 NORTH SAYRE, HARWOOD HEIGHTS, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT FINANCIAL SERVICES

On NOVEMBER 14, 1989 before me, the
(Date of Execution)

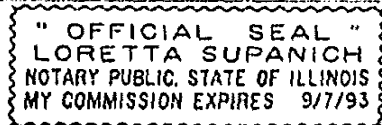
Kathleen M. Adamczewski
BY: KATHLEEN M. ADAMCZEWSKI
ITS: SECRETARY

undersigned, a Notary Public in and for said County and State,
personally appeared KATHLEEN M. ADAMCZEWSKI
known to me to be the SECRETARY
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
89561376

WITNESS: *Loni Michael*

Notary Public *Loretta Supanich*
Cook County,
My Commission Expires 9-7-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2025-01-01

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

2025-01-01