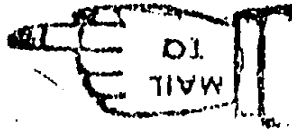


CONTRACT/POOL #  
COMMITMENT #  
LOAN NO.  
WHEN RECORDED, MAIL TO

# UNOFFICIAL COPY



89230337

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

\_\_\_\_\_ , herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of  
made and executed by

AND

/ HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on 5-22-89 as Reception No. 89230337  
in Book No \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:

~~PROPERTY ADDRESS~~

PROPERTY ADDRESS

LOAN AMOUNT

TAX #10-35-102-052-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

BY \_\_\_\_\_

BY \_\_\_\_\_

## A C K N O W L E D G E M E N T

STATE OF

COUNTY OF

89-562403

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned Notary Public personally  
appeared \_\_\_\_\_  
and \_\_\_\_\_  
of \_\_\_\_\_  
who acknowledged himself/herself to be \_\_\_\_\_  
who acknowledged himself/herself to be \_\_\_\_\_

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Notary Address

REQUESTED AND PREPARED BY \_\_\_\_\_

89230337

# UNOFFICIAL COPY

## EXHIBIT "A"

THE NORTH HALF OF LOT 27 AND ALL OF LOT 28 IN BLOCK 3 IN LINCOLN AVENUE GARDENS,  
BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION  
35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8956246