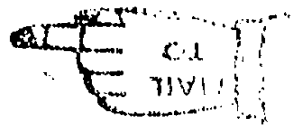


CONTRACT/POOL #
COMMITMENT #
LOAN NO
WHEN RECORDED, MAIL TO

UNOFFICIAL COPY



89562415

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

_____ hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

Husband and wife

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 89443725 in the office of the County Clerk and Recorder of _____ County, and which Mortgage or Deed of Trust covers property described as:

PROPERTY ADDRESS

LOAN AMOUNT

File # 13-04-203-110

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

BY: _____

BY: *Victor J. [Signature]*

ACKNOWLEDGEMENT

STATE OF _____

89-562415

COUNTY OF _____

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ and _____ who acknowledged himself/herself to be _____ of _____

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Euagene Prizog
NOTARY PUBLIC

Notary Address: _____

REQUESTED AND PREPARED BY: *[Signature]*

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Exhibit A

THE EASTERLY 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EXCEPT THE NORTH 125 FEET THEREOF AND EXCEPT THE WEST 60 FEET THEREOF OF THE WEST 1/2 OF LOT 3) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 13-04-303-110

83562415

Property of Cook County Clerk's Office