CONTRACT/POOL#

UNOFFICIAL COPY 5

COMMITMENT #

LOAN NO

WHEN RECORDED, MAIL TO

A control of the second of the



89562415

·	
KNOW ALL MEN BY THESE PRESENTS:	ASSIGNMENT OF MORTGAGE OR DEED OF TRUST THAT WHEREAS
The second secon	$d(\mathbf{y}), g$
and the second of the second o	
	org
	, harain-
alter releared to as ASSIGNOR, for and in o	consideration of the sum of TEN AND NC/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is harely confessed a	ind acknowledged from
· (110) 1.24 1.64*** 9141 1-1	Photo Ind., Go.
For the granter of the filter's	Candida thought is all the appropriate the transfer of the context
	the second of the second of the second ACCIONEE all sight title and
	thoso prosonts grant, bargain, soil, assign, transfor and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Cor made and executed by	
made and executed by	Husband and wife
Account to mean with a) production in the production of the production
$\{ 1, \dots, k \} = \{ 1, \dots, k \}$	A CONTRACTOR OF THE STATE OF TH
which said Mortgago or Dood of Trust was re-	cordud on 170-89 as Nocoption No 894/1/3725 OF
in Book No at Page	
	Vortgage or Deed of Tri st covers properly described as:
	(1)
	A S. C. Digit Co. C. On Digital Co.
PROPERTY ADDRESS	att of the control of
	/X
LOAN AMOUNT.	, 10°, 10°
Tax # 13.04 - 103	
Together with the Note or Notes therein des	cribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust	
IN WITNESS WHEREOF, said ASS	SIGNOR has signed those presents this day of 19
	e distribution of the second s
	0.
ву	
PC	4
	By Vietn (ch)
	The state of the s
	ACKNOWLEDGEMEN(T)
STATE OF	⁼ 89 -56241 5
	OB OUNATO
COUNTY OF	
On this	before me, the undersigned Notary Public personally
•	who acknowledged himself/herself to be
appoared	who acknowledged himself/horself to be
and of	#NO REKNOMING DAY MINISTRATIONS OF THE STATE
	. 9.4.
	t poli
and such officers being authorized so to do, e	xecuted the corporation by himself/herself as such efficers.
IN WITNESS WHEREOF, I horounto sol my h	
	$\mathcal{G}_{\mathbf{A},\mathbf{A}}$
	WORDY BUILD IN THE STATE OF THE
	MOTANT POBLIC OF THE COMMISSION PROPERTY OF THE
Notary Address:	the state of the s
	San State Control of the San
THE PARTY OF THE P	MR0050/7:88

UNOFFICIAL COPY

Service 1

Exhibit A

THE EASTERLY 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EXCEPT THE NORTH 125 FEET THEREOF (N) EXCEPT THE WEST 60 FEET THEREOF OF THE WEST 1/2 OF LOT 3) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO SECTION IN COOK

13-04-303-110 PTI#