

UNOFFICIAL COPY

Satisfaction And Release of Mortgage

Loan No. 153593-0000M

a corporation existing under the laws of the

COLUMBIA NATIONAL BANK OF CHICAGO
UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARGRET H. STOCKINGER, UNMARRIED PERSON/AND NEVER MARRIED, KEVIN BEN KIRKPATRICK,
UNMARRIED PERSON/ NEVER MARRIED.. and State of ILLINOIS, all the right,
of the County of COOK title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of AUGUST, A.D. 1986, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 86384365, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. to the premises therein

described, as follows, to-wit: PROPERTY ADDRESS: 1375 REBECCA LANE, UNIT 322 HOFFMAN ESTATES
ILLINOIS 60194...

Inv. 223379

89562504

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT NUMBER 322, 1375 REBECCA DRIVE, HOFFMAN ESTATES
ILLINOIS, MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON
THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN
PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH
WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14,
1969 PER DOCUMENT 21013530 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS
AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1,
AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, ALL IN
COOK COUNTY, ILLINOIS.

07 08 - 300 020 1014

WITNESSES:

Thomas Burke
THOMAS BURKE, ASST. VICE PRESIDENT

By John M. Bonino
JOHN M. BONINO, Vice President

STATE OF ILLINOIS ss. I, RICHARD J. KOLAKOWSKI the undersigned, a Notary
COUNTY OF COOK

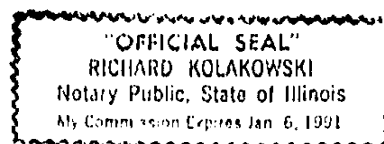
Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN M. BONINO
personally known to me to be the VICE President of COLUMBIA NATIONAL BANK
OF CHICAGO a corporation, and THOMAS BURKE personally known to me

to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of
said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority,
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of October, A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY:
SINA W. IEROME
COLUMBIA NATIONAL BANK OF CHICAGO
5250 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

Richard Kolakowski
Notary Public



89562504

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$13.25
. T#3333 TRAN 2251 11/27/89 11:28:00
. #0060 # C * -89-562504
. COOK COUNTY RECORDER

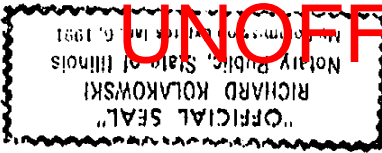
-89-562504

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13-25

UNOFFICIAL COPY

BankForms, Inc.



CHICAGO, ILLINOIS 60656
5250 NORTH HARLEM AVENUE
COLUMBIA NATIONAL BANK OF CHICAGO

SINA W. TEROME
THIS INSTRUMENT WAS PREPARED BY:
GIVEN under my hand and Notarial Seal this

15th day of October, A.D. 1989
Richard Kolakowski
Notary Public

act and deed of said corporation, for the uses and purposes therein set forth.
said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority,
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
ASST. VICE PRESIDENT
of said corporation, and personally known to me to be

THOMAS BURKE, ASST. VICE PRESIDENT
OF CHICAGO a corporation, and
THOMAS BURKE personally known to me to be the VICE
President of COLUMBIA NATIONAL BANK
Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN M. BONINO

STATE OF ILLINOIS
COUNTY OF COOK
RICHARD J. KOLAKOWSKI, Notary Public, a Notary

THOMAS BURKE, ASST. VICE PRESIDENT
BY JOHN M. BONINO, VICE PRESIDENT
ATTEST:

15th day of OCTOBER, A.D. 1989

name to be signed to these presents by its VICE ASST. VICE PRESIDENT
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its
situated in the City of ILLINOIS, County of COOK, together with all the appurtenances and privileges thereunto
belonging or appertaining.

P.L. 07-08-3cc-02cc-1064

27th day of AUGUST, A.D. 1989, and recorded in the Recorder's Office of

UNMARRIED PERSON/NEVER MARRIED...
MARGARET H. STOKRINGER, UNMARRIED PERSON/AND NEVER MARRIED, KEVIN BERN KIRKPATRICK,
and State of ILLINOIS, all the right,
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
COLUMBIA NATIONAL BANK OF CHICAGO UNITED STATES OF AMERICA
a corporation existing under the laws of the

Loan No. 153593-0000M1

Satisfaction And Release of Mortgage

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Inv. 223370

153593-0000M1

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5881

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-89-562504

Property of Cook County Clerk's Office

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103333 TRAN 2251 11/27/89 11:28:00
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