

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

THOMAS J. BROUILLARD AND TERESA I. BROUILLARD, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated SEPTEMBER 14, 1989

securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 2 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 350 FEET THEREOF), IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 132 NORTH WISNER STREET PARK RIDGE, ILLINOIS 60068

I.O.#09-25-323-017

DEPT-01 RECORDING

1989 SEP 14 11:27:49 10 35 00

45826 # 09-25-323-017

COOK COUNTY RECORDER

which said mortgage is filed in the office of the Registrar of Titles of Cook County, in the State of ILLINOIS in

Volume No. _____ at Page _____ as Document No. 89 436516

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 27TH day of OCTOBER, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By _____ Its Assistant Vice President JANET M. FOLTMAN

(CORPORATE SEAL)

ANNA PESCATORE Loan Servicing Officer

STATE OF ILLINOIS } COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27TH day of OCTOBER, 1989

OFFICIAL SEAL
Antonia M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90
PREPARED BY:
JANET HIRVANSKI
4242 N. HARLEM AVE.
CHICAGO, ILL. 60638
COMMISSION EXPIRATION DATE:

Notary Public

UNOFFICIAL COPY

Handwritten initials and scribbles at the top left of the page.