

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

89562690

That **The Florida Group Inc.**, a corporation existing under the laws of the State of **FLORIDA**, party of the first part, in consideration of the sum of **TEN AND 00/100** Dollars and other valuable considerations, received from or on behalf of **Trust America Resources, Inc. N/K/A TRUL, Inc.** 1700 66th Street North, St. Petersburg, FL 33710 party of the second part, at or before the enseling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the **28** day of **JUNE**, 1989 made by **CHARLES L. ROBERTS, DIRECTOR HOE VEHCE REMARKED** in favor of **Evergreen Home Funding Corporation** and recorded in Clerk's file # **89316524OR** PG public records of **CLAY** County, FL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 40 AND THE SOUTH 5 FEET OF LOT 40 IN HARVEY'S SUBDIVISION OF BLOCK 2 OF SOUTH TOWN SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **14756 MADISON AVENUE HARVEY, ILLINOIS 60426**

COOK COUNTY RECORDER
07885 1000 11-22-89 10 40 00
* 8931652690
COOK COUNTY RECORDER

PERM. TAX # **29-08-404-032-0000**

89762690

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the **28** day of **JUNE**, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the **14TH** day of **JULY**, 1989

The Florida Group Inc.

BY **KEVIN HORMS, ASSISTANT VICE PRESIDENT**

ATTEST **ANDREW DILL, ASSISTANT SECRETARY**

STATE OF **FLORIDA**
COUNTY OF **PHILLIPS**

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared **ANDREW DILL AND KEVIN HORMS** well known to me to be the **ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT** respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS **14TH** DAY OF **JULY**, 1989

MY COMMISSION EXPIRES **AUGUST 28, 1992**

RETURN TO

THIS INSTRUMENT PREPARED BY **KEVIN HORMS**

89562690

PLEASE MAIL RECORDED DOCUMENT TO:
THE FLORIDA GROUP, INC.
P.O. BOX 41030
ST. PETERSBURG, FLA. 33743-1030
ATTN: LISA HEIN 09DC



TRUSTEES INVESTMENT NO. 27454751
FILE: 60P

Handwritten signature or initials.