

# UNOFFICIAL COPY

9 9 5 49562771  
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JOHN L BINNENDYK and DEBORAH L BINNENDYK (his wife)  
of the City of ALSIP County of COOK  
State of ILLINOIS to AMERICAN GENERAL  
FINANCE, INC., 8621 WEST 95TH STREET, P.O. BOX 1556, HICKORY HILLS, (Corporate name and address)  
ILLINOIS 60455

County, ILLINOIS, on the 25TH day of SEPTEMBER, 1989,  
(State)

securing the principal sum of \$ 11,839.28, and duly recorded as Document  
Number #89462929, On 9/29/89, in the Office of the Cook County  
(Recording Official)

Recorder of Deeds, COOK County, ILLINOIS, has been fully paid and  
(State)

satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 13TH day of NOVEMBER,  
1989.

AMERICAN GENERAL FINANCE, INC.  
(Corporate Name)  
By [Signature]  
Branch Manager and Attorney-in-Fact  
TIMOTHY J. LUETGER

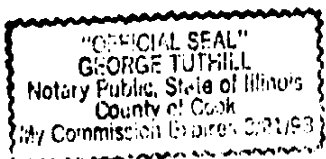
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PERMANENT PARCEL #: 24-27-400-055  
COMMONLY KNOWN AS: 12505 SOUTH KOSTNER, ALSIP, IL 60658

LEGAL: THE WEST 168 FEET OF THE SOUTH 1/4 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE  
NORTH 602.14 FEET THEREOF) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN TOGETHER WITH THE WEST 168 FEET OF THE NORTH 1/8 (EXCEPT THE SOUTH 160 FEET  
THEREOF) OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SAID SECTION 27 (SUBJECT TO THE RIGHT  
STATE OF ILLINOIS) SS: OF THE PUBLIC IN THE WEST 33 FEET THEREOF) PARCEL BLOCK IN  
COUNTY OF COOK) ARMOUR SUBDIVISION, IN COOK COUNTY, ILLINOIS.

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the  
foregoing Release was this day produced to me in said County and State and acknowledged by  
TIMOTHY J LUETGER, Branch Manager and Attorney-in-Fact,  
of said AMERICAN GENERAL FINANCE, INC.,  
(Corporate Name)  
to be the act and deed of AMERICAN GENERAL FINANCE, INC.,  
(Corporate Name)  
and the act and deed of TIMOTHY J LUETGER, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of  
NOVEMBER, 1989.



My Commission expires: 5/21/93  
George Tutill  
Notary Public, Cook County,  
State of ILLINOIS

This instrument was prepared by BARBARA L'EGRAND 8621 W 95TH ST HICKORY HILLS, IL 60457  
[Signature]  
(Signed)

UNOFFICIAL COPY

*[Handwritten signature]*

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Property of Cook County Clerk's Office

APPROXIMATELY 11:00 AM  
#1234 # D \* 89-562771  
APPROXIMATELY 11:00 AM  
APPROXIMATELY 11:00 AM