CONTRACT/POOL#

INOFFICIAL:CO

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

and the second of the second o



89562798

ASSIGNMENT	OF	MORTGAGE	OR	DEED OF	TRUST
MODICITIES	\sim	MONIORUL	911	0000	

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

the beautiful that their the court of The state of the s Commence of the Commence of + 14

. heroin-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is helevy confessed and acknowledged from

Over Button 19. The Leader Defeath of August 1999

hereinafter referred to as ASSIGNEE, dues by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that cortain Mortgage of Dried of Trust bearing date of THE HILLS BELLED

, husband and wife

which said Mortgage or Deed of Trust was recorded on

9/15/89

as Reception No. 89435793

in Book No County,

in the office of the County Clerk and Recorder of at Page and which Mortgage or Deed of Trust covers property described as:

100 00 00 00 100

APP 11/27/89 H7:56:00 1799" 1 A *-89-562798

PROPERTY ADDRESS:

CHES OF RECEIPT OF THE

Lettered), In

1968 COUNTY RECORDER

the man to

LOAN AMOUNT: PIN # 13-26-215-078 and 13-26-215-079

Together with the Note or Notes therein described or referred to, the money due and to become did thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

, 19

DGE

STATE OF

COUNTY OF

and."

On this day of anceared :

, 19 , before me, the undersigned Notary Public personally

who acknowledged himself/herself to be 111

who acknowledged himself/herself to be

Sugar Survivation of the Contract of the Contr San Carlo graduate the tip age.

1.50

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MY COMMISSION EXPIRES

Notary Address:

31.5

MR0050/7:88

REQUESTED AND PREPARED BY:

UNOFFICIAL COPY

Exhibit

31) in F

of D

rt Lots thirty(30) and thirty-one (31) in Bock eight(8) in Wisner's subdivision of lots eleven (11) and twelve(12) of Prind's subdivision of the north east quarter of Section 26, Township 40 north. Range 13, east of the third principal meridian, in Cook County, Illinois.