ATTN: Pamera Tay 4242 N. Harlem Avenue

Norridge, IL 60634

## KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Carmencita N. Lina, never married

all the right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of Cook County, State of Illinois, as Document No. 22700387 & Frinefirk High different described to-wit: ASSIGNMENT OF MORTGAGE dated May I, 1985 and recorded as Document No. 86436154 and re-recorded as Document No. 87057189

SEE LEGAL DESCRIPTION ATTACHED HERETO:

THIS RELEASE SHALL IM NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.



M WITNESS WHEREOF.

CALMAN HOME MORTGAGE CORPORATION has caused this in strurient to be executed by its Loan Servicing Officers and its Corporate Scalaffixed, this 28th day of September, 1989.

TALMAN HOME MORTGAGE CORPORATION

**=89-56286**5

Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF \_\_\_\_COOK\_\_\_\_

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Scal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of 5-ptember., 19 87

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION **4242 N. HARLEM AVENUE** NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Kain a Osic

Commission Expiration Date:

Notary Public "OFFICIAL SEAL" KATHY A. OREL Notary Public, State of Illinois My Commission Expires 3/16/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO M3729 DICT RE

## **UNOFFICIAL COPY**

RIDER ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED OCTOBER 26, 1978

EXECUTED BY CARMENCITA N. LINA,

NEVER MARRIED

UNIT NUMBERS 1804, 1201, 1315, 1518, 1506, 1514, 1504, 2728, 2717, 1008, 1006, 501, 617, 503, 1516 (EXCEPT UNIT NUMBER 1609) IN 3550 LAKESHORE DRIVE CONDOMINUM, AS OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE 3 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, COWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHOKE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (MEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 3267, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24132761, AND AMENDED BY DOCUMENT 24199304, TOGETHER 177, AN UNDIVIDED .087 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAI) PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

300 St. 100 Sec.

Mortgagor also hereby grants to mortgagoe, its successors and assigns, as rights and easements appurtenant to de above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the alove described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

COMMONLY KNOWN AS: 3550 Lake Shore Drive, Unit 1504, Chicago, IL 60657 P.I.N.: 14-21-111-007-1386