

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

Loan No. 0958-18174

**UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **RAYMOND J. PETERSON AND ELIZABETH J. PETERSON, HIS WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **4th** day of **May**, A.D. 19 **81**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page \_\_\_\_\_, as Document No. **25877714**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 10 in Block 2 in H. Bests Subdivision of the West 8 acres of Block 14, in the Canal Trustees Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 2635 N. Wilton, Chicago, Il.

PERMANENT INDEX NO.: 14-29-422-009-0000

**12.00**

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this **15th** day of **September**, A.D., 19**89**

ATTEST:

*Valentina Barbias*  
Valentina Barbias, Assistant Secretary  
STATE OF ILLINOIS

By *Melvin G. Thomas*  
Melvin G. Thomas, Exec. Vice President

ss. } I. SONIA TROP the undersigned, Notary Public  
COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **15th** day of **September** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Sonia Trop*  
Notary Public, State of Illinois  
My Commission Expires 10/12/92

THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**  
**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

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BOX 333 - GG

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