

UNOFFICIAL COPY

WESTERN SPRINGS IL 60591

MIDAMERICA FEDERAL SAVINGS BANK  
KENNETH KORANDA

THIS INSTRUMENT WAS PREPARED BY:

LAGRANGE PARK IL 60525

1405 BLANCHARD

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

*[Signature]*  
2/11/92 MY COMMISSION EXPIRES:

" OFFICIAL SEAL "  
JANICE M. DECIO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/11/92

Mail to:

MIDAMERICA FEDERAL SAVINGS BANK

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2/11/92  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS BANK AND THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK )  
) SS

(SEAL)

ATTEST:

MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A

A.D. 19 89

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 7th day of OCTOBER

89562241

P. I. N. 15-27-309-011

LOT 14 IN BLOCK 5 IN CHICAGO LITTLE AND TRUST COMPANY  
FOREST PRESERVE ADDITION TO LAGRANGE PARK BEING A  
RESUBDIVISION OF THE WEST 122.02 ACRES OF THE SOUTH  
WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST  
TO THE THIRD PRINCIPAL MERIDIAN PER PLAT 840049 IN COOK  
COUNTY, ILLINOIS.

Illinois, as follows, to-wit:

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Recorder's Office of COOK County, in the State of Illinois, as Document Number 85 079 027  
and Assignment of Rent, recorded in the Records Office of ----- County, in the State of Illinois, as Document  
Number -----, in the premises therein described situated in the County of COOK, State of  
Illinois, as follows, to-wit:

DARLENE A. NOWAKOWSKI AND SANDRA C. NOWAKOWSKI, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation  
existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

the above space for recorders use only

Loan No. 73000934

89562241

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

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