

# UNOFFICIAL COPY

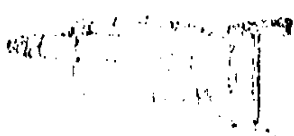
CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

89562395



### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

which said Mortgage or Deed of Trust was recorded on 11/18/89 in Book No. 89414218 at Page          in the office of the County Clerk and Recorder of County, and which Mortgage or Deed of Trust covers property described as



PROPERTY ADDRESS

LOAN AMOUNT

Together with the Note or Notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY David A. [Signature]

BY [Signature]

### ACKNOWLEDGEMENT

STATE OF

89-562395

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned Notary Public personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

[Signature] 1st Mail

MR0050/7:88

89562395

# UNOFFICIAL COPY

COOK COUNTY

Exhibit A

.....  
LOT 26 IN BLOCK 2 IN FOREST VIEW, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1956, IN BOOK 476 OF PLATS, PAGES 36 AND 37 AS DOCUMENT NO. 16688375, IN COOK COUNTY, ILLINOIS.

Tax # 32-31-119-050

COOK COUNTY CLERK'S OFFICE

83562395

COOK COUNTY