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ASSIGNMENT OF REAL ESTATE MORTGAGE

89562072

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256 **THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE FIRST NAME OF MORTGAGOR.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of June 1989 made by:

RODOLFO RIVERA, AND ROSALBA RIVERA, HIS WIFE

2052 N LARAMIE AVE CHICAGO, IL 60639 PARCEL #

to it, securing the payment of the promissory note therein described for the sum of One Hundred Thousand, Seven Hundred Eighty-Nine and 00/100 Dollars (\$ 100,789.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 4 IN FOSS AND NOBLES SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 13-33-114-01. 2052 NORTH LARAMIE AVENUE, CHICAGO, ILLINOIS 60639

DEPT-01 RECORDING \$12.00 T#6888 TRAN 0979 10/18/89 11:54:00 #4206 # G * -89-493759 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12th day of July, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) [Signature]

BY [Signature] ASSISTANT VICE-PRESIDENT TERRI L. GIBBS

ASST SECRETARY ANN MARTINI

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of July, 1989

[Signature] NOTARY PUBLIC

MERESA D. JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

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UNOFFICIAL COPY

DEPT-01 RECORDING \$12.00
T#5555 TRAN 7329 11/27/89 11:54:00
#3767 # E * -89-563052
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
#3767 # E * -89-563052
11/27/89 11:54:00

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

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