CINCINNATI, OH 45242

FORD CONSUMER FIN 11311 CORNELL PARK DRIVE

MONTGAGOR DOWN CONTROL OF THE JOHNSON, divorced and not 3118 JACKSON

since remarried

CHICAGO, IL 60612

DATE OF LOAN 11/21/89

SUITE 400

ACCOUNT NUMBER 23909.5

88563168

OPEN END MORTGAGE: MAXIMUM INDEBTEDNESS EXCLUSIVE OF INTEREST NOT TO EXCEED \$ 13,500.42

KNOW ALL MEN BY THESE PRESENTS: That the above named Mortgagor(s), in consideration of the principal amount of loan stated below to them in hand paid by the above named Mortgagee do hereby grant, bargain, sell and convey with "mortgage covenants" to the said Mortgagee and its assigns

forever, the following described real estate situated in the County of \_\_\_\_\_COOK\_ and State of Illinois to wit:

LOT 21 IN BLOCK 3 IN WILLIS G. JACKSON'S RESUBDIVISION OF BLOCKS 2 AND 3 IN DERBY AND WALLACES SUBDIVISION OF THE PART LYING SOUTH OF BARRY POINT ROAD OF THE NORTHWEST 1 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

AKA: 3118 JACKSON, CHICAGO, IL 60612

TAX#: 16-13-113-032, VO. 556.

DEPT-01 RECORDING \$12.25 T#3333 TRAN 2284 11/27/89 13:22:00 #0135 \* C \*~89~563168 COOK COUNTY RECORDER

and all the estate, right, title and interest of the said Mortgagor(s) in and to said premises; To have and to hold the same, with all the privileges and appurtenances thereunto belonging to said Mo. (ge.gr. and its assigns lorever. And the said Mortgagor(s) do hereby covenant and warrant that the title so conveyed is clear, free and unencumbered and that they will defend the same against all lawful claims of all persons whomsoever.

This conveyance is made to secure the payment of \$1/1,5(0,42) plus interest as provided in a Promissory Note of even date herewith, and to further secure the payment of any further or additional advances made by the Mortgagee at any time before the entire indebtedness secured hereby shall be paid in full, either as a future loan by sald Mortgagee, are inancing of the unpaid balance of the toan stated above, or a renewal thereof or both.

The maximum amount of unpaid loan indebtedness, exclusive of interest thereon, which may be outstanding at any time is THIRIFFN THOUSAND, FIVE MINISTED DOLLARS 42/100..... Dollars. In addition to any other debt or obligation secured hereby, this mortgage shall secure unpaid balances of advances made for the payment of taxes, assessments, insurance premiums, or other costs incurred for the protection of the mortgaged premises

Mortgagor(s) shall maintain all buildings and improvements now or hereafter forming part of the property hereinabove described in constant repair and in fit condition for their proper use and occupancy and shall comply with all restrictions of record and all statutes, orders, requirements, or decrees relating to the property by any governmental authority.

Mortgagor(s) shall not, without the prior written consent of the Mortgagee, ente into any agreement or accept the benefit of any arrangement whereby the holder of the Prior Mortgage makes future advances or waives, postpones, extends reduces or modifies the payment of any installment of principal or interest or any other item or amount now required to be paid under the terms of any other Prior Mortgage or modifies any provision thereof.

Mortgagor(s) shall promptly notify the Mortgagee in writing upon the receipt by the Mortgage.(s) of any notice from the Mortgagee under any other Prior Mortgage claiming any default in the performance or observance of any of the terms, covenar, or conditions on the part of the Mortgagor(s) to be performed or observed under any other Prior Mortgage

Mortgagor(s) shall execute and deliver, on request of the Mortgagee, such instruments as the Mortgager may deem useful or required to permit the Mortgagee to cure any default under any other Prior Mortgage, or permit the Mortgagee to take such other action as the Mortgagee considers desireable to cure or remedy the matter in default and preserve the interest of the Mortgagee in the mortgaged property.

The whole of the said principal sum and the interest shall become due at the option of the Mortgagee: (1) if ne Mortgagor(s) fails to pay any installment of principal or interest on any other Prior Mortgage within five days after the same is due, or if the Mortgagor(t) fail to keep, observe, or perform any of the other covenants, conditions, or agreements contained in any other Prior Mortgage; or (2) if the Mortgagor(s) fail to repay to the Mortgagee on demand any amount which the Mortgagee may have paid on any other Prior Mortgage with interest thereon; or (3) should any suffice commenced to foreclose any mortgage or field on the mortgaged property; or (4) if the Mortgagor(s) transfer any interest in the mortgaged projecty yithout the written consent of

The generality of the provisions of this section relating to the Prior Mortgage shall not be limited by other provisions of this (Aor gage setting forth particular obligations of the Mortgagor(s) which are also required of the Mortgagor(s) under any other Prior Mortgage.

IN WITNESS WHEREOF, the said Mortgagor(s), who hereby release and waive their right and expectancy of homestead except ion in said premises, have bereunto set their hands this date

> //-3/-89 (Seal) CHRISTINE JOHNSON Spouse \_83-563165 (Date) Mortgagor (Date) Spouse (Date) (Date) (Seal) X Mortgagor Spouse (Date)

> > In Testimony Whereof, I have bereunto subscribed my name, and affixed my notarial seal, on the day and year last aforesaid.

STATI	e of	ILLING	)IS
		~	

SS **COUNTY OF DAYPACE...** 

De it Remembered, That on the  $\frac{21ST}{1}$ be it Remembered, That on the 21ST day of NOVEMBER 19 89 before me, the subscriber, a Notary Public in and for subscriber, a Notary Public in and subscriber, a Notary Public in and subscriber, a Notary Public in and subscriber in a Notary Public in a Notary Public in a Notary Public in and subscriber in a Notary Public in a Notary Publi

tgagor(s) in the foregoing mortgage, and acknowledged the signing thereof to be their voluntary act.

ment was prepared by: ORD CONSUMER FIN 11311 CORNELL PK DR

45242

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CINTI, OH HVFI-13-3][L][A(12/87)

SUITE 400

C.O #F30505

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

and recorded.

Rec'd for Record

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MORTGAGE

complied with, the undersigned hereby cancels and releases THE CONDITIONS of the within mortgage having been ... County, Illinois

SECRETARY