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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH HOLLAND TRUST & SAVINGS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NEAL D. SCHAUER AND HELEN F. SCHAUER, HIS WIFE OF 14647 GREENWOOD, UNIT A-205, DOLTON, ILLINOIS 60419

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of October, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 26842256, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-10-209-027-1017
Address(es) of premises: 14647 Greenwood, Unit A-205, Dolton, Illinois 60419

Witness our hand and seal, this 11th day of November 19 89, SOUTH HOLLAND TRUST & SAVINGS BANK

[Signature]
Senior Vice President
[Signature]
Assistant Secretary

(SEAL)

(SEAL)

13

This instrument was prepared by (NAME AND ADDRESS)

Box 215

"This instrument was prepared by"
Notary Public
16178 South Park Avenue
South Holland, Illinois 60473

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

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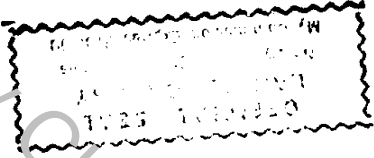
MAIL TO:

Bank

South Holland, Illinois 60473

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____
Notary Public
James De Groot
day of November 1989

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James De Groot, President of SOUTH HOLLAND TRUST & SAVINGS BANK, personally known to me to be the Sr. Vice President of the corporation, and Vivian Farnest, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

098235588

PARCEL 1
 UNIT NO. A-205 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 PROPERTY: THAT PART OF LOTS 28 AND 29 IN THE FIRST ADDITION TO DOLTON
 INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH
 WEST 1/4 OF SECTION 11 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF
 SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTHEASTERLY LINE OF SAID LOT 28, A DISTANCE OF 109.37
 FEET SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST OF THE NORTH EAST CORNER
 OF SAID LOT 28; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 164
 FEET ON A LINE NORMAL TO SAID LAST LINE TO A POINT OF BEGINNING; THENCE
 SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE NORTH 52
 DEGREES 11 MINUTES 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES 48
 MINUTES 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05
 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS
 EAST 110.80 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST
 73.50 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 108.85
 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 10.00 FEET;
 THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 149.50 FEET; THENCE

NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 73.50 FEET; TO THE POINT OF
 BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
 08. TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A
 NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY
 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NO.
 22685313, TOGETHER WITH AN UNDIVIDED 1.972 PER CENT INTEREST IN SAID
 PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING
 ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN
 COOK COUNTY, ILLINOIS

ALSO
 PARCEL 2
 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
 THE DECLARATION OF EASEMENTS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE
 UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066
 RECORDED AS DOCUMENT 22544879 AND AS CREATED BY DEED FROM LASALLE
 NATIONAL BANK, TRUST NO. 44066 TO JOHN F. MILASICH AND GENEVIEVE D.
 MILASICH, HIS WIFE, RECORDED AS DOCUMENT 22787557 FOR INGRESS AND EGRESS,
 ALL IN COOK COUNTY, ILLINOIS