

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89564891

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BUSAN R. KATZ and RICHARD KATZ, married to each other, 711 CLARENCE AVENUE, OAK PARK, ILLINOIS 60304

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR) bearing date the 30TH day of JUNE 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book Pa302243 of records, on page 5, as document No. Pa302243, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 AND THE SOUTH 12 FEET OF LOT 5 IN BLOCK 6 IN MERCHANTS MADISON STREET ADDITION, A SUBDIVISION OF BLOCK 9 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 AND LOTS 1, 6, 7, 12 AND 13 IN THE EAST 1/2 OF BLOCK 2 IN B. F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

89564891

PERMANENT INDEX NUMBER: 16-18-218-021-0000
PROPERTY ADDRESS: 711 CLARENCE AVENUE, OAK PARK, ILLINOIS 60304
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE President, and attested by its CASHIER Secretary, and its corporate seal to be hereto affixed, this 24TH day of NOVEMBER, 19 89.

SUBURBAN TRUST AND SAVINGS BANK
By Michaeline Manos
Michaeline Manos, Vice President
Attest: David Schleitwiler, Assistant Cashier

This instrument was prepared by THIS INSTRUMENT WAS PREPARED BY:
MICHAELINE MANOS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

72-35-635 w 204

UNOFFICIAL COPY

RELEASE DEED
By Corporation

SUBURBAN TRUST & SAVINGS BANK

TO

SUSAN R. KATZ and RICHARD KATZ

married to each other

ADDRESS OF PROPERTY:

711 CLARENCE AVENUE

CHICAGO PARK, ILLINOIS 60304

BOX 333 - TH

MAIL TO:

SUBURBAN TRUST & SAVINGS BANK

840 S. OAK PARK AVE.

OAK PARK, ILL.

GEORGE E. COLE
LEGAL FORMS

NOTARY PUBLIC STATE OF ILLINOIS
A. VERBRAEKEN
MY COMMISSION EXPIRES APRIL 28, 1993

I, A. VERBRAEKEN, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS
personally known to me to be the VICE President of the SUBURBAN TRUST AND
SAVINGS BANK a corporation, and DAVID SCHIBELTWEILER, personally
known to me to be the CASHIER and ASSISTANT
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and CASHIER they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 24TH day of NOVEMBER 19 89

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

16849568

Property of Cook County Clerk