

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 8601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3332

RELEASE OF MORTGAGE

Loan No. 174157-8

DEPT-01 RECORDING \$12.25
T#4444 TRAM 1600 11/27/89 15:45:00
#2285 # P * -89-544085

THE ABOVE SPACE FOR RECORDERS USE ONLY
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto CHARLES L. KIEFFER, a bachelor & LOIS J. FREITAG, a spinster
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24873492 to the premises therein de-
scribed to-wit:

PARCEL I:

The West 1 foot of Lot 5 and Lot 4 (except the West 1 Foot thereof)
in Area 4, in Sheffield Town Unit 1, being a Subdivision of parts
of the Northeast 1/4 of Section 18, and the Northwest 1/4 of Section
17, Township 41 North, Range 10, East of the Third Principal Meridian,
according to the plat thereof recorded May 13, 1970 as Document
Number 21,57,257, in Cook County, Illinois.

ALSO

Prop.
Perm

PARCEL II:

Easements for the benefit of Parcel 1 as set forth in Declaration
of Covenants and Easements and as shown on plat attached thereto
recorded October 23, 1970 as Document Number 21,298,600 and created
by deed from Lovitt Residential Communities, Inc. recorded
January 21, 1976 as Document Number 23,364,679 for ingress and
egress, in Cook County, Illinois.

in and to said
origin or as



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 13th day of November 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

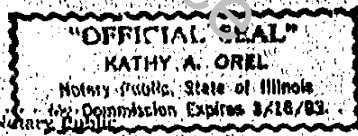
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
G. Colin
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60834

Kathy Orel

Recorder's Box No. _____
Mailed to:
Charles L. Kieffer
1918 Cheltenham Ct.
Schaumburg, IL 60194

GERALD I. MARCUS, LTD.
Attorneys At Law
2500 W. Higgins Road, Suite 600
Neffman Estates, Illinois 60195

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 603-4000
WWW.COOKCOUNTYCLERK.COM

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALFRED M. LAW
2500 W. Higgins Road, Suite 200
Northbrook, Illinois 60062
Phone: 895-1988

GERALD I. MARCUS, LTD.

5 Schumacher, IL 60194

1918 Cheltenham Ct.

CHATELAIN, KENNETH

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Northridge, Illinois 60034

THIS INSTRUMENT WAS PREPARED BY:
G. COLLIN

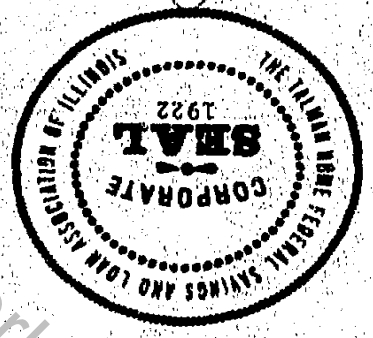
"OFFICIAL SEAL"
KATHY A. JUREL
Notary Public, State of Illinois
My Commission Expires 3/18/03

Kathy Jurel

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and benefit of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this 13th day of November, 1989.

Property Address:
1918 Cheltenham Court, Schaumburg, IL 60194
Permanent Index Number: 07171020530000

59019968

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto CHARLES L. KITTER, a bachelor, a bachelor 6 LOIS J. KERRIGAN, a spinster, all their right, title, interest, claim or demand in and to the above described premises, together with all their right, title, interest, claim or demand therein de-

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R2285 # 3 * 89-564085

RELEASE OF MORTGAGE
Loan No. 174157-8

TALMAN HOME
Talman Home Federal Savings and Loan Association
Name Other: 1401 South Harlem Avenue, Chicago, Illinois 60623 (312) 431-2323

89564085

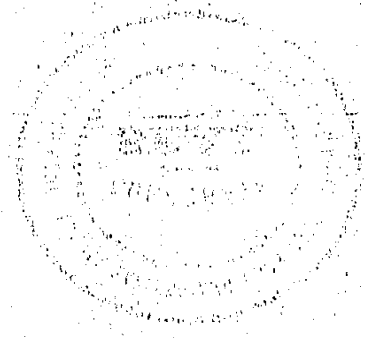
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FROM THE PROTECTION OF THE

PROPERTY RIGHTS OF THE DECEASED
AND THE WIDOWS OF THE DECEASED

LOCAL OFFICE
44 N. LAUREL ST.



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Property of Cook County Clerk's Office