

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137

9 2 5 1 5 2 7

89565527



Pasadena, California 91109-7137
Attention:
Note: SUNCOAST

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 71137 ACCOUNT# 3597836
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SCQ MORTGAGE CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/10/89,
EXECUTED BY: CHRISTIAN D. FASCIONE
DIANE Q. ZIMMER

TRUSTOR TO SA PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89013329 ON 01/10/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOT 28 IN BLK 7 IN WILLIAM H. CONDONS S/D
OF THE WEST 1/2 OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF SEC 14 INSE 40 NORTH R
ANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 09/19/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY REGINALD CARROLL ASSISTANT SECRETARY

ON 09/19/89 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

BY LEILANI OSLER ASSISTANT VICE PRESIDENT

REGINALD CARROLL KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
LEILANI OSLER KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

DEPT-11 RECORDING 110 00
145055 TRK 2568 11/20/89 11:08 06
9117 *E* 89-565527
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Jonathan A. Bell

JONATHAN A. BELL
NAME (TYPED OR PRINTED)

PREPARED BY: THUY NGUYEN

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