

UNOFFICIAL COPY

PREPARED BY:  
MARY LUCAS  
1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD, ILLINOIS 60148



AND WHEN RECORDED MAIL TO  
EQUITY MORTGAGE CORPORATION  
1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD  
ILLINOIS 60148

88565704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASSOCIATES NATIONAL MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 1989  
executed by CHARLOTTE L. BOISSONNEAU, DIVORCED NOT SINCE REMARRIED

to EQUITY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD, ILLINOIS 60148

88565703

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

PARCEL 1: UNIT 1610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER  
7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF  
SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL  
1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF  
EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED  
BY DOCUMENT NUMBER 24683760, IN COOK COUNTY, ILLINOIS.

28-04-301-018-1055

Commonly known as:  
5219 JAMES LANE-UNIT 1610, CRESTWOOD, ILLINOIS 60445  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION

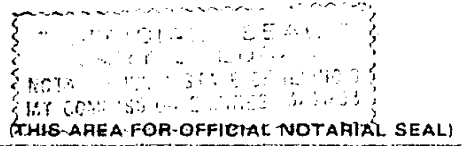
On November 16, 1989 before me, the  
(Date of Execution)

BY: Leslie A. Temesvary  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Leslie A. Temesvary  
known to me to be the President  
and Lawrence R. Sbertoli  
known to me to be Executive Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
WITNESS/Attest by:  
Lawrence R. Sbertoli  
Executive Vice President

Notary Public Mary J. Lucas  
DuPage County,  
My Commission Expires 3/31/93



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12.25