

89565884

60502381

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day of August 1989 made by: STEVEN M ROGERS, AND CHRIS A ROGERS, HIS WIFE

DEPT #1 RECORDING #12.00 #5555 TRAN 7575 11/28/89 11 31:00 #4165 #E \*-89-565884 COOK COUNTY RECORDER

1314 N HADDOK AVE ARLINGTON HTS, IL 60004 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Eighty-Seven Thousand, Six Hundred and 00/100 Dollars (\$ 187,600.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 6 IN GIA'S RESUBDIVISION OF THE SOUTH 66 FEET OF LOT 28 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) ALL IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, SUBDIVISION IN THE SOUTH WEST 1/4 (EXCEPT THE WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4) IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1974 AS DOCUMENT NUMBER 22606349 AND CERTIFICATE OF CORRECTION RECORDED MARCH 3, 1975 AS DOCUMENT NUMBER 23010419, IN COOK COUNTY, ILLINOIS.

See of 03-20 204 021-0000 SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89 361789 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 20TH day of SEPTEMBER 1989

ATTEST (SEAL) [Signature] ASST SECRETARY CAROL PODFORA

BY [Signature] SECOND VICE-PRESIDENT DEBORAH CALVANO

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 89565884 [Signature]

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON Given under my hand and notarial seal this MARGARETTEN & COMPANY INC. ONE BONSON RD. TSELIN, N.J. 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

20TH day of SEPTEMBER 1989 [Signature] NOTARY PUBLIC

SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

