

UNOFFICIAL COPY

89565025

416-81-04

A-9736692
(2)

ASSIGNMENT OF MORTGAGE

12.00

now all men by these presents That HARDIN-LAVIN, INC., a Corporation, having its place of business in CHICAGO, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

party of the second part, a certain THIRD MORTGAGE dated the 16TH day of OCTOBER, 1989, signed by LAWRENCE ST. JOHN AND ADDIE ST. JOHN (AKA)ADDIE GRAY, HIS WIFE

conveying to HARDIN-LAVIN, INC. as Mortgagee, the following described premises, to wit:

LOT 3 IN BLOCK 1 IN JAMES W. TAYLORS SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 16-12-107-015

542 N. Albany

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89565024.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its CORPORATE President and attested by its CORPORATE Secretary and its Corporate seal to be hereto affixed this 16TH day of OCTOBER, 1989.

HARDIN-LAVIN, INC.
By: [Signature]

STATE OF ILLINOIS

COUNTY OF COOK SS:

I BONNIE J. BOOTH, a Notary Public in and for said County, in State aforesaid, do hereby certify that WILLIAM BOOTH as CORPORATE President and WILLIAM BOOTH as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said WILLIAM BOOTH for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 16TH day of OCTOBER, 1989.

[Signature]
Notary Public

mail +

THIS INSTRUMENT WAS PREPARED BY:

DIANA BOLL :

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Box 999

COOK COUNTY, ILLINOIS

28 12:11

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