

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

A
9/15/89 L
(2)

know all men by these presents That HARDIN-LAVIN, INC., a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in Chicago Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL

SAVINGS & LOAN ASSOCIATION

party of the second part, a certain THIRD MORTGAGE dated the 9TH day of NOVEMBER, 1989, signed by JOSEPHINE MARTIN AND LOUIS HARDAWAY

Conveying to HARDIN-LAVIN, INC. as Mortgagee, the following described premises, to wit

THE S 21 FEET OF LOT 13 AND THE N 4 FEET OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF HENRY BERDELS SUBDIVISION OF THAT PART WEST OF THE RAIL ROAD OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-16-404-029

COMMON KNOWN ADDRESS: 3028 S. LASALLE, CHICAGO, ILLINIOS 60621

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89565031.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its CORPORATE President and attested by its CORPORATE Secretary and its Corporate seal to be hereto affixed this 9TH day of NOVEMBER, 1989.

HARDIN-LAVIN, INC.
[Signature]

STATE OF ILLINOIS
COUNTY OF COOK SS:

I Bonnie J. Booth, a Notary Public in and for said County, in State aforesaid, do hereby certify that William Booth as CORPORATE President and William Booth as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 9TH day of NOVEMBER, 1989.

[Signature]
Notary Public

mail
THIS INSTRUMENT WAS PREPARED BY:
DIANA BOLL*
PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

[Signature]

COOK COUNTY, ILLINOIS
NOV 28 12:12

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