

UNOFFICIAL COPY

PREPARED BY

AMERICAN STATES MORTGAGE, INC.

89565100

AND WHEN RECORDED MAIL TO

NAME DEBBIE L. FUNDUKIAN
ADDRESS MIDWEST FUNDING CORPORATION
1020 31ST STREET, SUITE 401
CITY & STATE DOWNERS GROVE, ILLINOIS 60515

28 11 14

89565100

BOX 327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 10, 1989, executed by

JOHN SPEARMAN AND HENRIETTA SPEARMAN, HIS WIFE

to AMERICAN STATES MORTGAGE, INC.,

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 2028 ELM ROAD, HOMEWOOD, ILLINOIS 60430

and who's principal

and recorded in Book/Volume No.

page (s)

as Document

No. 89565099 COOK

County Records, State of Illinois described hereinafter as follows.

of the LOT 1 IN BLOCK 1 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 of the Southwest 1/4
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-08-313-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00

STATE OF ILLINOIS
COUNTY OF COOK

On before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ELIZABETH A. ANDERSON
MARIE ROCHE
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. VICE PRESIDENT
WITNESS

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Laura Shatkowski
Cook County, IL

My Commission Expires May 19, 1992

By: AMERICAN STATES MORTGAGE, INC.

By: [Signature]
ELIZABETH A. ANDERSON

Its: ASST. VICE PRESIDENT

Witness: Marie Roche

MARIE ROCHE

"OFFICIAL SEAL"
Laura Shatkowski
Notary Public, State of Illinois
My Commission Expires 5/19/92

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

89565100

MAIL TO [unclear]
SUBJECT: [unclear]