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orm 2591

E# 1237124 F7 Borwich

Joint Tenancy

The above space for recorders use only

, 19 89 9th day of THIS INDENTURE, made this November , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 89 , and known as Trust Number day of September party of the first part, and Christopher S. Rauch and Jeannette G. Rauch his wife, in joint tenancy 4334 N. Damen, Chicago, IL parties of the second part. 6061B

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 --ten dollars/no cents-----Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenarc, in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal pescription attached hereto and made a part hereof.



together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in Joint tenancy

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to ord in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions or et a Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all rust deeds and/or marigages upon and real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto allized, and as caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant. Four tary, the day and year first above written.

AMERICAN NATIONAL SARE AND INUT COMPANY OF CHICAGO OF Traffee, or Morredid, o to not personally, Bv. VICE PRESIDENT Attest ASSIST/ N' STORETARY

STATE OF ILLINOIS. (COUNTY OF COOK

OB1084/

This instrument prepared by: P. Johansen American National Bank I, the undersigned, a Notary Public in and for the County and State aforestaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A Notional Banking Association, Giantot, personally known to me to be the same persons whose animes are subscribed to the foreigning instrument vice president and Assistant Secretary respectively, appeared before minerally and representations of the control of t

and Trust Company 33 NORTH LASACCT GEORGET CHICAGO 606

11/21/89 2 Nator & Public

Karen E. Burns Notary Public, State of Illinois Commission Explies 8/2/190 NAME

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

James MASON 1271 2. Thurston A. Politine + 1/160067

"OFFICIAL SEAL"

3930 N. Hamilton Chicago, IL 60618

INSTRUCTIONS

STREET

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BOX 333 - TH

RECORDER'S OFFICE BOX NUMBER

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Property of Coof County Clark's Office

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THE 35 FEET WEST OF AND ADJOINING THE EAST 104 1/4 FEET OF LOT 13; THE 35 FEET WEST OF AND ADJOINING THE EAST 104 1/4 FEET OF LOT 14; AND THE 35 FEET WEST OF AND ADJOINING THE EAST 104 1/4 FEET OF THE SOUTH 30 FEET OF LOT 15 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7 AND 12 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 4 IN OWNERS SUBDIVISION OF LOTS 13, 14, AND

I/2 FEET COUNTY CLER.
1 AS DOCUMENT 1.

P,I,N, #14

address: 2030
Chicage

System 25252 THE SOUTH 44 1/2 FEET OF LOT 15 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 6, 7, AND 12 IN COUNTY CLERK'S DIVISION RECORDED JUNE 26, 1893 IN BOOK 58 PLAT PAGE 31 AS DOCUMENT 1892028, IN COOK COUNTY, ILLINOIS.