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HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET, FORMERLY HOME SAVINGS AND LOAN ASSOCIATION OF JOLIET. A FEDERALLY CHARTERED NATIONAL CORPORATION

10975-23 Loan No.

of the County of COOK right, tube, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dashed the LITH day of JUNE .A.D. 1986 and recorded in the Recorder's Office of COOK	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the nathereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE QUIT CLAIM unto KARY R. MILLER AND JENNIFER N. HILLER, HIS WIFE	XC AG
COOK Commy, in the State of ILLINOIS in book Rems dated the		
of Rens dated the	12TH day of JUNE ,A.D. 1986 , and recorded in the Recorder's Office	: 0
Office of	COOK County, in the State of ILLINOIS , in bo	ol
Dook Office of County, in the State of		ca
book of records on page and described, as follows, to-wit described, as follows, to-wit LOT 2 IN SHORT HILLS -RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE VACATED FOREST DRIVE AND PART OF THE LOTS 1, 2, AND 8 IN SHORT HILLS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NEST 3, OF THE SOUTH EAST 3. OF SECTION 2, TONNSHIP 42 NOTH, RANGE 9, EAST OF THE THIRD PRINCIPAL SIRRIDIAN, ACCORDING TO THE LAY THEREOF RECORDER IN THE RECORDERS OFFICE OF COOK COUNTY ON JUNE 12, 1978 AS DOCUMENT 24 285 511 BEING SITUATED IN THE VILLAGE OF BARRINGTON, COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 01-02-400-332 489 W. HILLSIDE BARRINGTON, IL 600.0 SUMMED AS ILLINOIS SUMMED AS INDEX NUMBER: 01-02-400-332 489 W. HILLSIDE BARRINGTON, IL 600.0 SUMMED AS ILLINOIS SUMMED AS INDEX NUMBER: 01-02-400-332 ASSISTANT SECRETARY ASSISTANT SECRETARY ASSISTANT SECRETARY BY CASSISTANT SECRETARY ASSISTANT SECRETARY ASSISTANT SECRETARY BY CASSISTANT SECRETARY (ASSISTANT PRESIDENT OF TRESHED AND ASSISTANT SECRETARY CONTROL OF THE SOUTH INSTUMENT OF THE SOUTH INSTUMENT OF THE SOUTH INSTUMENT OF THE SOUTH INSTUMENT. TO SUMMED AS INCIDENT OF THE LAY THEREOF RECORDER IN THE SOUTH INSTUMENT OF THE SOUTH INSTUMEN	of Rents dated the, and recorded in the Recorded	er.
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structed in the CITY of BARRINGTON, IL 600. G structed in the CITY of BARRINGTON County of COOK and State of ILLINOIS (Operheir of all the apportenances and privileges thereusate belonging or apportationag. IN TESTIMONY WHEREOF, the said corporation has caused its corporate cell to be hereto affixed, and has caused its name to be signed to these presents by its VICE (ASST.) AD. 1989 ASSISTANT Secretary STATE OF ILLINOIS I. BETTY S. EDDINGTON the underly good, a Notary Public COUNTY OF WILL In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE WORTHINGTON Personally known to me to be the (ASST.) VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET of corporation, and JANET MOORE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation, and person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, given by the Board of Purposes therein set forth. GIVEN under my hand and Notarial Seal this 11TH day of APRIL .AD. 19 89	VACATED FOREST DRIVE AND PART OF THE LOTS 1,2, AND 8 IN SHORT HILLS SUBDIVISION, BEING A SUBDIVIZION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NOWIN, RANGE 9, EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY ON JUNE 12, 1976 AS DOCUMENT 24 285 511 BEING SITUATED IN	:
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ASSISTANT Secretary By CASST. I VICE President STATE OF ILLINOIS I. BETTY S. EDDINGTON the underrigned, a Notary Public COUNTY OF MILL In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE NORTHINGTON Personally known to me to be the (ASST.) VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET d. corporation, and JANET MOCRE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 11TH day of APRIL .AD 19 89	State of ILLINOIS , together with all the apportenances and privileges thereunto belonging appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate cell to be hereto affixed, and has caused its name to signed to these presents by its VICE (ASST.) President, and attempt by its ASS 16 14 17 7 2 6 6 Secretary, the	or be
STATE OF ILLINOIS COUNTY OF NILL In and for aid County, in the State aforesaid, DO HEREBY CERTIFY THAT—SUE WORTHINGTON Personally known to me to be the (ASST.) VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET a corporation, and JANET MORE—personally known to me to be the ASSISTANT Secreta: of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 11TH day of APRIL AD. 19 89	ATTEST:	
COUNTY OF NILL In any for said County, in the State aforesaid, DO HEREBY CERTIFY THAT—SUE WORTHINGTON personally known to me to be the (ASST.) VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET a corporation, and JANET MOORE—personally known to me to be the ASSISTANT Secretate of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 11TH day of APRIL A.D. 19 89		
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HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET Notary Public	THIS INSTRUMENT WAS PREPARED BY: Belly I Delicition	

280! W. JEFFERSON ST., JOLIET, ILL.

MY COMMISSION EXPIRES 7/32/89

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

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Property of Cook County Clerk's Office

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