

FULL AND FINAL RELEASE OF LIEN

THE STATE OF ILLINOIS
COUNTY OF COOK

§
§ KNOW ALL PERSONS BY THESE PRESENTS:
§

WHEREAS, Hysan Corporation, an Illinois corporation ("Hysan") has executed that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of October 1, 1985 to Texas Commerce Bank National Association, a national banking association ("TCB"), filed for record and recorded in the Recorder's Records of Cook County, Illinois as Document No. 86000478 covering the real property described in Exhibit "A" attached hereto and made a part hereof for all purposes to secure the payment of, among other indebtedness therein described, that certain Term Credit Note (the "Term Credit Note") dated October 1, 1985, executed by Entech Services Corporation, a Delaware corporation ("Entech") in favor of TCB in the amount of Ten Million Nine Hundred Sixty-Eight Thousand Nine Hundred Eighty Nine and 30/100 Dollars (\$10,968,989.30) and that certain Revolving Credit Note ("Revolving Credit Note") dated October 1, 1985, executed by Entech in favor of TCB in the amount of Nine Million Three Hundred Fifty Thousand Dollars (\$9,350,000.00), which Term Credit Note and Revolving Credit Note were issued pursuant to that certain Loan Agreement (the "Loan Agreement") dated December 30, 1985 to be effective as of October 1, 1985 between Entech and TCB (the Term Credit Note, the Revolving Credit Note and the Loan Agreement are, when referred to collectively, referred to as the "Loan Documents"); and

WHEREAS, Hysan and TCB entered into that certain First Amendment to Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of December 31, 1987 and filed for record and recorded in the

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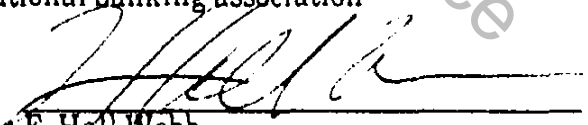
Recorder's Records of Cook County, Illinois as Document No. 89013668 to reflect the extension and modification of the Loan Documents pursuant to that certain First Amendment to Loan Agreement and Modification of Promissory Notes dated as of December 31, 1987 by and between Entech and TCB;

NOW, THEREFORE, TCB who is the legal and equitable owner and holder of the Loan Documents, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which are hereby acknowledged, has RELEASED and DISCHARGED and does hereby RELEASE and DISCHARGE (a) all liens, mortgages, assignments, security interests and superior title created by and/or existing under the Mortgage and (b) all other liens (express or implied), mortgages and security interests of whatsoever nature held as security for payment of the Term Credit Note and the Revolving Credit Note and/or performance of any and all obligations under the Mortgage and the Loan Documents. The undersigned hereby conveys and quitclaims to Hysan Corporation all right, title and interest, claim or demand, it may have acquired through or under the loan documents or any interest in the premises herein described.

EXECUTED this 15th day of September, 1989.

TEXAS COMMERCE BANK
NATIONAL ASSOCIATION,
a national banking association

By:


F. Hall Webb
Senior Vice President

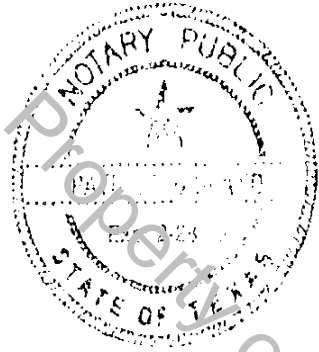
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THE STATE OF TEXAS §
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COUNTY OF HARRIS §

The foregoing instrument was acknowledged before me on this 15th day of September, 1989, by F. Hall Webb, Senior Vice President of Texas Commerce Bank National Association, a national banking association, on behalf of the association.



F. Hall Webb

Notary Public, State of Texas

Notary's Printed Name
My commission expires: _____

Prepared by:

Meyer & Cribbs P.C.
1700 West Loop South, Suite 1100
Houston, Texas 77027

Attn: Reid C. Wilson
(2016-4)

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

A tract of land in the Southeast Quarter of the Northwest Quarter of Section 1, Township 36 North, Range 13 East of the Third Principal Meridian, bounded and described as follows:

Beginning at the Southwest corner of said Southeast Quarter of the Northwest Quarter of Section 1 and running thence East along the South line of said Northwest Quarter of Section 1, a distance of 446.09 feet to an intersection with a line which is 883.14 feet West from and parallel with the East line of said Northwest Quarter of Section 1; thence North along said last described parallel line a distance of 186.14 feet; thence East along a line parallel with said South line of the Northwest Quarter of Section 1, a distance of 231.84 feet, to an intersection with a line which is 651.30 feet West from and parallel with said East line of the Northwest Quarter of Section 1; thence South along said last described parallel line a distance of 6.48 feet to an intersection with a line which is 179.66 feet North from and parallel with said South line of the Northwest Quarter of Section 1; thence East along said last described parallel line a distance of 411.30 feet to an intersection with a line which is 240.00 feet West from and parallel with the aforesaid East line of the Northwest Quarter of Section 1; thence North along said last described parallel line, a distance of 695.84 feet to an intersection with the Southerly line of the parcel of land conveyed to Commonwealth Edison Company, by Deed dated April 19, 1955 and recorded in the Recorder's Office of Cook County, Illinois, on April 23, 1955 as Document No. 16219404; thence Northwestwardly along the property so conveyed a distance of 293.12 feet to the Northeasterly corner of the parcel of land conveyed to the United States of America, by Deed dated June 11, 1969 and recorded in the Recorder's Office of Cook County, Illinois on June 17, 1969, as Document No. 20873587, (said Northeasterly corner being 60.00 feet, measured perpendicularly, Southeasterly from the Southeasterly right of way line of the Chicago, Rock Island and Pacific Railroad); thence Southwestwardly along the Southeasterly line of said parcel of land conveyed to the United States of America, a distance of 1116.66 feet to the most Southerly corner of said parcel of land conveyed to the United States of America, (said Southerly corner being on the West line of the Southeast Quarter of the Northwest Quarter of said Section 1 at a point which is 132.41 feet North of the Southwest corner thereof), and thence South along said West line of the Southeast Quarter of the Northwest Quarter of Section 1, a distance of 132.41 feet to the point of beginning; also that part of the South 179.66 feet of the

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Southeast Quarter of the Northeast Quarter of said Section 1,
bounded and described as follows:

Beginning on the South line of the Northwest Quarter of Section 1, at a point which is 611.60 feet West from the Southeast corner thereof and running thence East along said South line of the Northwest Quarter of Section 1, a distance of 84.00 feet; thence North at right angles to said South line of the Northwest Quarter of Section 1, a distance of 12.00 feet; thence Northwestwardly on a curved line, concave Northeasterly and normal to the North line of the South 12.00 feet of the Southeast Quarter of Northwest Quarter of said Section 1, and having a radius of 30.00 feet, a distance of 47.12 feet to a point of tangency with a line perpendicular to the aforesaid South line of the Northwest Quarter of Section 1; thence North along said perpendicular line, a distance of 137.56 feet to the North line of the South 179.66 feet of said Southeast Quarter of Northwest Quarter of Section 1; thence West along said last described line, a distance of 24.00 feet; thence South along a line perpendicular to said South line of the Northwest Quarter of Section 1, a distance of 137.60 feet, to a point of curve; thence Southwestwardly on a curved line, concave Northwesterly and having a radius of 30.00 feet, a distance of 47.12 feet and thence South at right angles to the South line of said Northwest Quarter of Section 1, a distance of 12.00 feet, to the point of beginning, in Cook County, Illinois.

Permanent Tax Number: 28-01-111-060 K Volume: 23

Property Address: 3000 W. 139th St.
Blue Island, Ill.

Prepared out-of-state.

COOK COUNTY RECORDING 14 25
145535 TRAN 7856 11/29/89 12:55:00
#107 #E *--89--568660
COOK COUNTY RECORDER

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CAR#1.21 10/25/89 Wed 1:40:31

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