GE 89568742

RELEASE OF MORTGAGE

Corporation Form

In Consideration of the payment of the debt th	erein named, CITY FEDERAL	
SAVINGS BANK (formerly known as City Fede	eral Savings and Loan Association)	a
corporation, does hereby release Mortgage made	e e	
by Wayne R. Gripman and Decsing	L. Gripman, his wife	_ }
to <u>City Federal Savings and Loan</u>	Association	_
dated November 2		
and which is recorded in BOOK DOCUMENT	•	77226190 as the
Records ofCook		
the following descripted property: Subdivision of the South 420 feet of the Northwest 1/4 of the Northwest 13, East of the third principal merin Cook County, Illinois.	in Robbins addition to LIM f that part of the north 1, st 1/4 of Section 34, Towns	NCOLNWOOD being a /2 of the East 1/2 ship 41 North, Range
PERMANENT TAX INDEX NUMBER 10-34-10:	\$1.15 P	- 1998年188 - 1998 115 11 1998年 12 - 東京 ※一選子一覧を登 日 1998年 8158878
LOCATED IN in Cook In Witness Whereof, CITY FEDERAL SAV	County, State of	
(x)Vice President, and its corporate seal to be	affixed thisday of	October
19_89	C)/	
Attest:	CITY FEDERAL SAYINGS I	· · · · · · · · · · · · · · · · · · ·
Care Beil	By John D	0.1
Roberta Becker Assistant Secretar (x) Must be either President or Vice President. Secretary can		3r. Vice President
STATE OF NEW JERSEY COUNTY OF SOMERSET SS:	89568742 CORPORA	TION ACKNOWLEDGEMENT
Before me, the undersigned, a Notary Public, in and fo	or said County and State on this	17th day of
October , 19 89	, personally appearedJohn D	. Pyle,
to me known to be the identical person who subscribed the r	name of the maker thereof to the foregoing is	nstrument as its Vice President
and acknowledged to me that he executed the same as his fre	ee and voluntary act and deed and as the free	e and voluntary act and deed of
such corporation, for the uses and purposes therein set forth	•	1
Given under my hand and seal of office the day and year BEVERLY A. MILLER NOTHRY PUBLIC OF MEW JERSEY	B. Can	
My commission expired a Symptonic Supress 0.1.27, 1991	Juney 1.111	Notary Public

Wayne R. Gent DENECIAL COPY 4105 N. Kentin DENECIAL COPY LIACULINUOUR, IC 60646

469-1006-00-0866	RETURN TO	Ву Дершу.	County Clerk	ato'clock re, and recorded in Book	day of 9	This instrument was filed for record on the	County	STATE OF		TO	CITY FEDERAL SAVINGS BANK	FROM	(Corporation Form)	RELEASE OF MORTGAGE	FORM NO. (100 AF (ORDER) BY NI MBERN)
							ر کې		C		5	356	8 ₇ ,	ાટ	
					· · · · · · · · · · · · · · · · · · ·	. يوناند	2 ° .			5					