## Know all Men by these Presents, that the uptown federal savings and loan association of chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

KAZUMI SAKUMA, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 26th day of July A.D. 19.74, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 22804680, and a certain Assignment of Rents bearing date the 26th day of July A.D. 19.74, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 22804681, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

RIDER ATTACHED PERETO IS MADE A FART HEREOF BY REFELLINGE THERETO:

init No. 503 as delineated on survey of the following described parcel of real estate thereinafter referred to as "Parcel"):

THE WEST 122.0 FEET OF THE EAST 154.69 FEET OF THE NORTH 127.0 FEET OF THAT PART LYING SOUTH OF A LIBE DRAWN AT RIGHT ANGLES TO THE MOST EASTERLY LINE, THROUGH A POINT ON SAID MOST EASTER THE, 70.69 FEET SOUTHERLY, AS MEASURED ALONG SAID MOST EASTERLY LINE AND SAID LINE EXTENDED MORTHERLY, OF THE CENTER LINE OF BALLAND ROAD. ALL BEING OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, TO-WIT: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE MORTHMAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LIF DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST COLLER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A POINT ON THE NORTH LINE ( THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER 26 99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 AND SAID LINE EXTENDED NORTH TO THE CENTER LINE OF BALLARD ROAD IN THE NORTHEAST QUARTER OF SAID SOUTH AND STATEMENT OF SAID SOUTH AND SOUTH QUARTER (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE NORTH 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND EXCEPT THE WEST 32.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT AND EXCEPT THE SOUTH 150.0 FEET OF THE NORTH 183.0 FEET OF THE EAST 150.0 FEET OF THE WEST 183.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE AND THE WEST LINE OF SAID TRACT AND EXCEPTING FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST HAI OF THE MORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 15, SAID LAST DESCRIBED EXCEPTION TO BE CONSTRUED AS DELETING ALSO FROM SAID TRACT THAT PART OF LOT 6 IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH HALF OF SAID SECTION 15 FALLING LITHIN SAID LAST DESCRIBED EXCEPTION AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT THEREOF LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID WEST LINE BEING THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 15 AND SAID POT F OF BEGINNING BEING SOUTH 00 00' 00" WEST, AS MEASURED ALONG SAID WEST LIVE (13.25 FEET FROM SAID CENTER LINE OF BALLARD ROAD; THENCE NORTH 550 00' 00" EAST 239.60 FELT THENCE NORTH 730 00' 00" EAST 130.0 FEET; THENCE SOUTH 660 00' 00" EAST 225.0 FEET; THENCE SOUTH 880 00' 00 EAST 160.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 553.02 FEET SCUTHERLY AS MEASURE ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALLARD ROAD, SAID EASTERLY LINE OF TRACE REIL AGAIN IDENTIFIED AS BEING AFOREDESCRIBED LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 15 AND EXTENDING THROUGH SAID POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER, 26.99 FEET EAST OF THE NORTHWEST COLLIER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TO THE CENTER LINE OF SAID BALLARD ROAD) IN COOK COUNTY, ILLINOIS. 89568896

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDONINIUM MADE BY MIEWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972 AND KNOWN AS TRUST NO. 72-07-843, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22228389; TOGETHER WITH AN UNDIVIDED 3-247 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notocial Seal, this 6th Gry of APTII No. 19.83

CHRISTINE G. KOWALSKI Natary Public

96904069

## Release of Mon rigage

## UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION OF CHICAGO

4345 BROADWAY

CHICAGO, ILLINOIS 60640

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VAZUMI SAKUMA, DIVORCED AND NOT SINCE REMARRIED

20+ County Clark's Office

UNOFFICIA

93090 (1904) 480 (17536\86 15:06) 968 (17536\86 15

MAIL TO:

CHICAGO, ILLINOIS 60622

1212 N. ASHLAND

RAYMOND W. RYSTIOGI: ATTORNEY

89568996

8956836

chowledged that they signed and delivered the said at the seat of said Cosporation to be affixed thereto, said Cosporation as their tree and voluntary act and rest lefth.	personally known to me to be the rame persons whose appeared before me this day in person and saverally actions instrument as such officers of said Corporation and caused pursuant to authority, given by the Board of Directors of such and to authority, given by the Board of Directors of such and Corporation, for the uses and purposes therein deed of said Corporation, for the uses and purposes therein deed of said Corporation, for the uses and purposes therein deed of said Corporation, for the uses and purposes therein	THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640
, Assistant Secretary of said Corporation, who are	DOKA HOLAVADEK	
oly, in the Slote aforesaid, DO HEREBY CERTIFY, shall be the state of	KENNETH J. POLIKOWSKI	COUNTY OF COOK \$ 15.
CCC Asistani Secretory	Allest: DORY HOT VANDER	
	BY KENNETH FOL	
UPTOWN FEDERAL SAVINGS AND LOAN OF CHICAGO		
8391 .a./ ,	Litaga to yob	attested to by its Assistant Sec
has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and		
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO		
	AS FILED.	MORTGAGE WA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE MORTGAGE WAS FILED.

UNOFFICIAL COPY

## **UNOFFICIAL COPY**

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Proberty of Cook County Clark's Office DEFT-01 78AN 9964 11/29/89 12:04:00: 47:20: \$ A #-39-568396 (00: COUNTY RECURPER \$15.25