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STATE OF ILLINOIS,

SS.

COUNTY OF

89568951

The claimant, **ANTHONY J. IWANICKI**  
of **PROSPECT HTS.**, County of **COOK**, State of **ILL.**  
hereby files a claim for lien against **TINO ANTONACCI** (hereinafter  
referred to as "owner"), of \_\_\_\_\_ County, Illinois, and states:

That on \_\_\_\_\_, 19\_\_\_\_, the owner owned the following described land in the  
County of \_\_\_\_\_, State of Illinois, to wit: **LOT 3 + 1/2 OF LOT 2**  
**SHIPLEY'S COUNTRY CLUB ACRES A SUB N. 1/2**  
**SEC. 26 IN ASSESSORS DIV, NE 1/4 SEC. 26-41-12**

Permanent Real Estate Index Number(s): 09-26-203-027  
Address(es) of premises: 500 EDMONT LN, PARK RIDGE ILL

That on 9/20, 1989, the claimant made a contract with said owner  
(1) **TO TAKE DOWN & REPAIR BRICK CORNER & TO**  
**(2) TO PATCH CRACKS IN BRICK SIDEWALK & CONCRETE**

for the building (3) \_\_\_\_\_ erected on said land for the sum of \$ 900<sup>00</sup>  
and on 9/29, 1989, completed thereunder (4)

That at the special instance and request of said owner the claimant furnished extra and additional  
materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_  
and completed same on \_\_\_\_\_, 19\_\_\_\_ (5)

That said owner is entitled to credits on account thereof as follows, to-wit:  
**FIVE HUNDRED DOLLARS**

\_\_\_\_\_ leaving due, unpaid and owing to the claimant, after allowing all credits, the balance  
of **FOUR HUNDRED DOLLARS** Dollars,  
for which, with interest, the claimant claims a lien on said land and improvements.

**A. J. & SON CONST.**  
(Name of sole ownership, firm  
or corporation)

By Anthony J. Iwanicki, Pres.

(1) If contract made with another than the owner, delete "said owner" name such person and add \_\_\_\_\_ (authorized or knowingly, permitted by, said  
owner to make said contract)  
(2) State what was to be done  
(3) "Being," or "To be," as the case may be.  
(4) "All required to be done by said contract", or "work to the value of \_\_\_\_\_, or "delivery of materials to the value of \$ \_\_\_\_\_"  
(5) If extras fill out, if no extras strike out

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ANTHONY J. SWANICKI  
11 E CLARENDON  
PROSPECT HTS. IL 60070



DEPT-00  
141111 TRAM 2586 11/29/89 12:46:00  
431264 \* 89-568751  
COOK COUNTY RECORDER

OFFICIAL SEAL  
RICHARD G. MOSSAKOWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/30/90

Notary Public

*Richard G. Mossakowski*  
29<sup>th</sup> day of NOV 1989

Subscribed and sworn to before me this

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

being first duly sworn, on oath deposes and says that he is

The affiant,

State of Illinois, County of \_\_\_\_\_  
|  
SS.

Property of Cook County Clerk's Office

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