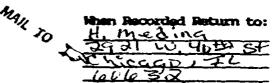
## UNOFFICIAL GOPY9565051

Prepared by: PILAR CASTRO CHI
.P. O. Box 790002
St. Louis, NO 63179-0002
CHI Account # 522151



## RELEASE OF MURIGIGE BY CORPORATION:

| MON ALL HEN BY THESE PRESENTS, THAT CITIESTE PORTGAGE, INC.,  |
|---|
| attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan   |
| Association, a corporation existing under and by virtue of the laws of the  |
| State of Delaware, having its principal office at 670 Mason Ridge Center  |
| Drive, St. Louis, MO 63141, and in consideration of the payment of the  |
| indebtedness secured by the Mortgage Deed and   |
| herein aftermentioned, and the cancellation of the obligation thereby secured,  |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  |
| hereby FATSE, CONVEY, RELEASE and QUIT CLAIM unto   |
| HENRY MEDINA AND BLANCA E MEDINA HIS WIFE   |
| of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have   |
| all the right, title, interest, claim or demand whatsoever it may have  |
| acquired in, through or by a certain Mortgage Deed and **   |
| bearing date the LST day of AUGUST , A.D. 1984 , and recorded   |
| in the Recorder's office of COOK County, in the State of COOK of records, on page as document No. 672,6945 and in book * of records, on page , as document No. * to the premises therein  |
|   |
| as document No 670/15045 , and in book ** of records, on page   |
| , / 25 do utent No. * * , to the premises therein   |
| described as follows, to sit:   |
| LOT 9 IN RUBIN'S BROTHERS SUIDIVISION OF THE EAST 1/2 OF LOT 7 IN   |
| LURTON'S SUBDIVISION OF THE MORTH FRACTIONAL 1/2 OF THE EAST 1/2 OF   |
| THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF   |
| THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  |
|   |
| TAX ID #19-01-110-013-0000 8956 6051  |
| 83367731  |
| AND   |
| COMMONLY KNOWN AS: 2921 W 40TH STREET   |
| T#4144 THAN 1617 11/29/89 85 71   |
| #UN D *-89-54809  |
| 200 - |
|   |
| situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and  |
| privileges thereunto belonging or appertaining.   |
| privileges distributed belonging of apperculating.  |
| This release is made, executed and delivered pursuant to authority given  |
| by the Board of Directors of Said Corporation.  |
| -1  |
| IN TESTIMENY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact  |
| for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has   |
| caused its corporate seal to hereto affixed, and has caused its rame to be  |
| signed to these presents by its Assistant Secretary, this 02 day of   |
| A.D. 19 gg  |

CTTICORP MCRICAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Pederal Savings and Loan Association

Charles H. Stern Assistant Secretary

FOR THE PROTECTION OF THE CHNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

13

## \*\*\*\*\*\*\*UNOFFICIAL COPY

STRUE OF MISSOURI ) SS.
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do cartify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Iran Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and door of said Corporation for the uses and purposes therein set forth.

Given unkr my hand and notarial seal this 02 day of NOVEMBER
A.D. 19 9.

Motary Public

Coop County Clart's Office

(Seal)

My commission expires:

KENNETH H. FREDERICK

NOTARY PUBLIC - STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXPIRES MAY 30, 1993

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