NOFITI Satisfaction PY 9 Bux 387

And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES P. COPP, a Bachelor of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of September , A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book o' recorda, on page 27 259 866 . as document No. , and a certain Assignment , 19 -of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of . អា book of records, or page , as document No. , to the premises therein described, as follows, to-wit: R9568409 SEE REVERSE FOR LEGAL DESCRIPTION 7550 West 111th Street, Worth, Illinois. Commonly known as: P.I.N. 23-13-404-019-1010 ion⊸is merometri. 510 00 1980 1995 11/2/988 10 59 **9**6 x-49 538107 建筑 排 15 N. CLUBER BERNBERG situated in the Village . County of end State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this day of 27t.h September ATTEST: sistant Secretary President Lenore Faulk the undersigned, a Notary Public I, **COUNTY OF** COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas President of personally known to me to be the MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Richard Taylor personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

September

. A.D. 1989 ·

THIS INSTRUMENT WAS PREPARED BY:

PAUL ZOGAS ATTORNEY AT LAW 8929 S. HARLEM AVE. BRIDGEVIEW, IL 60455

OFFICIAL SFAL LENORE FAULK "OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/93

Notary Public

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89568₁₀9

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

UNIT 3B AS DELINEATD ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOT 3 IN MAHAFFAY'S SUBDIVISION OF THE SOUTH 46 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 189.83 FEET THEREOF AND EXCEPT THE EAST 519.30 FEET THEREOF AND ALSO EXCEPT THE NORTH 330 FEET THEREOF IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 391 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,506,856 TOGETHER WITH AN UNDIVIDED .084% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

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