OFFICIALS COPY

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RELEASE OF MORTGAGE

Loan No. 630365-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ts 60429 (212) 434-3322

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN T. RYAN and DEANNA R. RYAN, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 22242568 to the premises therein described to-wit:

LOT 45 AND THE SOUTH 3 FEET OF LOT 46 AND THE NORTH 1 FOOT OF LOT 44 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN EAST CHICAGO LAWN SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6509 2. Richmond, Chicago, IL 60629 Permanent Index Number: 19-24-121-003-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor. In interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized officers, this 28thday of September . 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Hary a Red

Attest: Anual Loan Servicing Offices

By: Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL"
KATI Y A. OREL
Notery Public, State of Illinois
My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
TALMAN HOME MONTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder'	s Box	No			 -
Mail to:					
John	T.	Ryan			
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Chica	ago,	, IL	606	<u>8</u>	
			7	7	

FORM NO:M2400 JAN 86

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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