89568145

Prepared by: PILAR CASTRO

P. O. Box 790002

St. Louis, MO 63179-0002 CMI Account # 1003490

When Recorded	Return to:	
BOX	387	•
		-

## RELEASE OF MORIGAGE BY CORPORATION:

attorney-in-fact for ( Association, a corpor State of Delaware, h Drive, St. Louis, MD indebtedness secured h	ation existing und aving its principa 63141, and in c by the Mortgage Deec	Illinois, a er and by volume office at consideration and*	Federal S irtue of 670 Maso of the	Savings and Loan the laws of the on Ridge Center payment of the
herein aftermentioned,	and the cancellat:	ion of the oi	oligation	thereby secured,
and of the sum of one	dollar, the receipt	whereof is	hereby ac	knowledged, does
hereby RFAJSE, CONVEY,				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
DENNIS W PAGELE	DIVORCED AND NOT	RE-MARRIE	D	
of the County of	UK 900	State of	TLLINOT	S .
all the right. title	interest, claim	or demand	whatspeve	er it may have
acquired in, through o	or by a certain Mort	gage Deed ar	nd *	*
bearing date the 26				
in the Recorder's Offi	ce of COOK		county,	in the State of
LLLINGIS	in book	of recor	rds, on pag	ae .
as document No. 88228	, and in boo	k * *	of 1	records, on page
, as do	xumeric No. * *	, t	the p	remises therein
described as follows,	to vit:	<del></del> -	•	
	0			27.6 - 13

SEE ATTACHED

#3390 # BS # -- **89**-- **56**81 31.

TAX ID #23-10-200-015-1103 AND 23-10-200-015-1130

COMMONLY KNOWN AS: 9-1 N CINNAMON CREEK

89568145

situated in the \_\_CITY of PALOS HILLS \_\_County of \_COOK \_\_, and State of \_\_ILLINOIS \_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., ic.orney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 27TH day of OCTOBER, A.D. 19 89

CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Kathleen E. Kenney
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

89568145

1300

666131

## **UNOFFICIAL COPY**

STATE OF MISSOURI ) SS. COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_\_\_day of \_\_\_\_\_\_october A.D. 19\_oc\_\_\_.

Notary Public

(seal)

My commission expires:

NATHLEEN T. KEITH
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 1/31/92
ST. LOUIS CITY

UNIT 9-1-N AND GARAGE UNITS 4-D-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN 1/E HILLS OF PALOS CONDOMINIUM AS DELIMENTED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24917691, IN THE NORTHEAST
1/4 OF SECTION 10, TOWNSHIP 37 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

892681.45