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89568156

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by NEW LENOX, IL 60451

KI	NOW ALL MEN BY T	HESE PRESENT	rs,	
THAT George J St Mar	ie, Loan Officer and Ni	leta J. Fritz, Ass	sistant Vice Pres	ident .
of Southwest Fin	ancial Bank			
of the County of Will	and State of Illinois	5 . for and in consid	eration of one dollar,	and for
other good and valuable cons	siderations, the receipt whereo	f is hereby acknowledge	ed, do . hereby	remise,
release, convey and quit-claim t	into Dariel C. and Mary (NAME AND ADD	neasi		
	8655 N. 129th Stre	et, Palos Park, Il	linois 60464 .	
	nd assigns, all b. light, title,			ey 💢
	or by a certain Mortsage			
1989 and recorded in the Rec	order's Office ofCook	County, in the State o	f[] Linois in Be	юк —— 💢
ofpage	as Document Number	. <u>89172669</u> , w	he premises therein de	scribed, آج
situated in the County ofCo	ok , State of Illinois	or follows, to wit:		
SEE LE	GAL DESCRIPTION ATTACHE	D TO REVERSE SIDE.		
together with all the appurtenar	nces and privileges thereunto bel	onging or approximing.		
Permanent Real Estate Index Address(es) of premises:	Number(s): <u>23-35-104-0</u> 13041 South 86th Aven	ue, Palos Park, N	linois 60464	
	id seal this 17th George Nite	day of November 19 8 ge J. St. Marve. 1.0	San Offin	(SEAL)
STATEOF Illinois		0	C	
COUNTY OF _Cook	} ss.			
	George J. St.M AVP of Southwe personally known to me foregoing instrument, app	the sand County, in the State ato, arie, Loan Officer st. Financial Bank, to be the same person S whereared before me this day in p	and Nileta Jaffr nose names are subscrib croon, and acknowledged tha	citz
OFFICE LAND Barrie LAND Barrie LAND Barrie LAND BARRIE LAND BARRIE STATE BARRIES BAR	uses and purposes therein s			ict, for the
		nd official sear, this 17th day		, 19 89.
	89568156	30 .220	L S. Llal Notary Public	<u>/</u> 7
	SOUTHWEST FINANCIAL	L BANK Commission expire	:s	-1200

(NAME AND ADDRESS)

UNOFFICIAL GOPY

RELEASE DEED

70

THE BOY OF COUNTY OF COUNT THE SOUTH 150.00 FEET OF THE WEST 267.00 FEET OF THE SOUTH 331.00 FEET OF THE SOUTH HALF MER. OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95.18956A

GEORGE E. COLES

1.13 -16.35

and the same