

UNOFFICIAL COPY

RELEASE DEED CORPORATION

Box 387

KNOW ALL MEN BY THESE PRESENTS:

89568165

That the SIMMONS FIRST NATIONAL BANK OF PINE BLUFF, a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated JULY 12, 1976, and recorded in Book DOCUMENT # 23 560 307 at Page in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owned by:

BAJRAM PESIMI AND NAJDE BESIMI, HIS WIFE

to SUMMIT FIRST FED. S&L ASSN.

and secured by a lien on the following property located in COOK County, ILLINOIS:

LOT 22 IN BLOCK 2 IN PARK ACRES, BEING A SUBDIVISION OF PARTS OF BLOCKS 8, 9 AND 10 IN CHICAGO TITLE AND TRUST COMPANY'S 3RD ADDITION TO SUMMIT BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (SE1) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P2 # 18-12-405-050 Address - 5313 S. 73rd Ave Summit IL 60551

said lien on the property above mentioned is hereby released and discharged in full this 29th day of September, 1989.

Given under my hand and seal, day and year above mentioned.

SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

Mike Rolland, Vice President (Seal) Dennis Mills, Vice President (Seal)

ACKNOWLEDGEMENT

State of ARKANSAS County of PULASKI ss.

On this 29th day of September, 1989 before me Royce Killough, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Mike Rolland and Dennis Mills

to me personally well known, who stated that they were the Vice President and the Vice President of the SIMMONS FIRST NATIONAL BANK OF PINE BLUFF, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29th day of September, 1989.

My commission expires 11-01-90 Royce Killough Notary Public

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# UNOFFICIAL COPY

## CERTIFICATE OF RECORD

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_ M., and the same is now duly recorded, with the acknowledgment and certificate thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Clerk and Ex-Officio Recorder

By \_\_\_\_\_ D. C.

### AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO

99568165

Property of Cook County Clerk's Office