

OFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 803006-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

89568241

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago Title and Trust Company as Trustee under Trust Agreement Dated 9-17-76 and known as Trust No. 1068498 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 86027358 to the premises therein described to-wit:

Lots 12 and 13 in Block 44 in Chicago University Subdivision in the North & of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

SERT-01 RECORDING

4926 5. Property Address: Permanent Index Number:

Wood Chicago IL 60609

20112190290000

200/2190300000

T#4444 TRAN 1612 11/29/89 11 13:00 机组织 * p *-89-568241

COOR COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of October 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Kothy abrel

Loan Servicing Officer

Loan Servicing

STATE OF ILLINOIS)
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of Feers of said corporation to the said instrument in writing as duly authorized of Feers of said corporation. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. OREL

Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: Christine Serafini COLISTING SCRAFINI
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

MURPHY

Chicago IL *60652

OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORD

FOR THE PROTECTION OF THE

THE MORTGAGE

TRUST WAS FILED 241

FORM NO:M2400 JAN 36

UNOFFICIAL COPY

Property of Coot County Clert's Office

TRUMAN K