

UNOFFICIAL COPY

Release of part or encumbered premises

6 9 5 1 2 5 6

89568266

KNOW ALL MEN BY THESE PRESENTS, that the undersigned F.A.
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie,
Illinois 60076

in consideration of TEN AND NO/100 - - - - - Dollars,

receipt whereof is hereby acknowledged, does hereby release, convey and
quitclaim unto River Forest State Bank and Trust Company, not
personally but as Trustee under Trust Agreement dated May 31,
1979 and known as Trust No. 2497

their heirs, legal representatives and assigns, all the right title, interest,
claim or demand whatsoever that the undersigned may have acquired in, through
assignment of rents
or by the Mortgage Dated August 9, 1979

and Recorded in the Recorder's Office of Cook County or Registered in
the Registrar's Office of 25114744 County in the State of Illinois as
Document Number 25114743 and * in and to the following
described part of the premises therein described, situated in the County of
Cook, State of Illinois, to-wit: * rerecorded as Document
No. 25778774/25778775

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RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

TOGETHER WITH all the appurtenances and privileges thereunto belonging or
appertaining. This release shall in no manner affect the lien of said
F.A.
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the
premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned have signed and sealed this
release this 4th day of October, 19 89.

** John P. Rossetti,
Managing Agent for
Skokie Federal Savings
and Loan Association, In
Receivership and Skokie
Federal Savings and Loan
Association F.A. In
Conservatorship

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION,
F.A.
John P. Rossetti
** John P. Rossetti Managing Agent
Valerie Deady
Valerie Deady Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN SAID OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED

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XL-803998-C4

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STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned, A Notary Public _____
in and for said County, in the State aforesaid DO HEREBY CERTIFY that John P. Rossetti, Managing Agent and Valerie Deady, Assistant Secretary
personally known to me to be the same person_s whose name_s subscribed to the
forgoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.

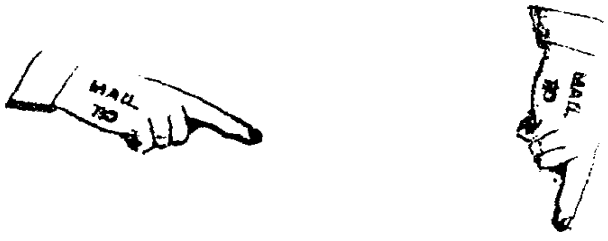
GIVEN under my hand and Notarial seal, this 4th day of October
_____, 19 89.

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

Phyllis Sherman
Phyllis Sherman Notary Public

Commission expires November 30, 19 92

Prepared by _____
under the supervision of
David A. Bridwell, Attorney



Mail To
Inland Real Estate
2901 Butterfield Rd
Oak Brook IL
60521

89568266

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNIT NO. 204

1625 Sheridan Road
Wilmette, Illinois

Lot 'A' in D. J. L. Walther's Consolidation in the West half of the North East quarter of Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (recorded April 23, 1971, as Document 21458249) being also described as Lot 2 in Block 1 in the subdivision of Blocks 1 and 2 of Gage's Addition to the Village of Wilmette and of the West 40 feet West of and adjoining the West line of Block 2 thereof in a subdivision in Sections 27 and 28, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 28, 1895, as Document 2269816, in Cook County, Illinois and Lot 4 (except the North West 45 feet) in Antoinette Gage's Subdivision of Lot 1 in Block 1 in the Subdivision of Blocks 1 and 2 in Gage's Addition to Village of Wilmette in the North East quarter of Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25291029, and amended by amendment recorded February 14, 1980 as Document 25362546 together with their undivided percentage interest in the common elements.

P.I.N. NO. 05-27-201-038-1005

LAND TITLE COMPANY

Cook County Clerk's Office